

| <b>No.</b> 60917<br><br><b>Return To</b><br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>NO FEE REQUIRED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Idaho Corporation Annual Report Form</b><br><b>Due No Later Than November 1, 1991</b><br>1. Mailing Address: <i>Please Correct If Not Correct</i><br><br><b>BURLEY MALL COOPERATIVE MER</b><br><b>CARLEEN B. CLAYVILLE</b><br><b>342 E. 5TH NORTH</b><br><br><b>BURLEY ID 83318</b>                                                                                                                                                                                     | <b>2. Registered Agent and Office NOT A P.O. BOX</b><br><br><b>DONNA MEADE</b><br><b>342 EAST 5TH NORTH</b><br><br><b>BURLEY ID 83318</b><br><br><b>3. Incorporated Under The Laws</b><br><b>of ID</b><br><br><b>NO: 060917</b> |                                                                                              |                                               |                               |             |              |            |            |                      |               |        |    |       |            |             |             |         |    |       |            |           |                   |        |    |       |  |                  |                          |        |    |       |  |                |            |        |    |       |
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| <b>4. Names and Addresses of Officers and Directors</b><br><br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%;"></th> <th style="width: 30%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>CARLEEN B. CLAYVILLE</td> <td>Rt 1 Box 110,</td> <td>RUPERT</td> <td>JD</td> <td>83350</td> </tr> <tr> <td>Secretary:</td> <td>DONNA MEADE</td> <td>RIVER DRIVE</td> <td>WEYBURN</td> <td>JD</td> <td>83336</td> </tr> <tr> <td>Directors:</td> <td>TEN GREER</td> <td>2835 FAIRMONT DR.</td> <td>BURLEY</td> <td>JD</td> <td>83318</td> </tr> <tr> <td></td> <td>MERCEDES ROMAREZ</td> <td>2236 HANSEN DR. Apt 2-B.</td> <td>BURLEY</td> <td>JD</td> <td>83318</td> </tr> <tr> <td></td> <td>DENNIS WHIPPLE</td> <td>BENNET AV.</td> <td>BURLEY</td> <td>JD</td> <td>83318</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                 |                                                                                              | <u>Name</u>                                   | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | CARLEEN B. CLAYVILLE | Rt 1 Box 110, | RUPERT | JD | 83350 | Secretary: | DONNA MEADE | RIVER DRIVE | WEYBURN | JD | 83336 | Directors: | TEN GREER | 2835 FAIRMONT DR. | BURLEY | JD | 83318 |  | MERCEDES ROMAREZ | 2236 HANSEN DR. Apt 2-B. | BURLEY | JD | 83318 |  | DENNIS WHIPPLE | BENNET AV. | BURLEY | JD | 83318 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u>Street or P.O. Address</u>                                                                                                                                                                                                   | <u>City</u>                                                                                  | <u>State</u>                                  | <u>Zip</u>                    |             |              |            |            |                      |               |        |    |       |            |             |             |         |    |       |            |           |                   |        |    |       |  |                  |                          |        |    |       |  |                |            |        |    |       |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | CARLEEN B. CLAYVILLE                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Rt 1 Box 110,                                                                                                                                                                                                                   | RUPERT                                                                                       | JD                                            | 83350                         |             |              |            |            |                      |               |        |    |       |            |             |             |         |    |       |            |           |                   |        |    |       |  |                  |                          |        |    |       |  |                |            |        |    |       |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | DONNA MEADE                                                                                                                                                                                                                                                                                                                                                                                                                                                                | RIVER DRIVE                                                                                                                                                                                                                     | WEYBURN                                                                                      | JD                                            | 83336                         |             |              |            |            |                      |               |        |    |       |            |             |             |         |    |       |            |           |                   |        |    |       |  |                  |                          |        |    |       |  |                |            |        |    |       |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | TEN GREER                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2835 FAIRMONT DR.                                                                                                                                                                                                               | BURLEY                                                                                       | JD                                            | 83318                         |             |              |            |            |                      |               |        |    |       |            |             |             |         |    |       |            |           |                   |        |    |       |  |                  |                          |        |    |       |  |                |            |        |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | MERCEDES ROMAREZ                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2236 HANSEN DR. Apt 2-B.                                                                                                                                                                                                        | BURLEY                                                                                       | JD                                            | 83318                         |             |              |            |            |                      |               |        |    |       |            |             |             |         |    |       |            |           |                   |        |    |       |  |                  |                          |        |    |       |  |                |            |        |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | DENNIS WHIPPLE                                                                                                                                                                                                                                                                                                                                                                                                                                                             | BENNET AV.                                                                                                                                                                                                                      | BURLEY                                                                                       | JD                                            | 83318                         |             |              |            |            |                      |               |        |    |       |            |             |             |         |    |       |            |           |                   |        |    |       |  |                  |                          |        |    |       |  |                |            |        |    |       |
| <b>5. Nature of Business</b><br><br>MAIL MERCHANTS<br>ASSOCIATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b><br><br><table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">           Signature <i>Carleen B. Clayville</i><br/>           Name (Typed or Printed) <b>CARLEEN B. CLAYVILLE</b> </td> <td style="width: 40%;">           Date <b>7-22-91</b><br/>           Title <b>PRESIDENT</b> </td> </tr> </table> |                                                                                                                                                                                                                                 | Signature <i>Carleen B. Clayville</i><br>Name (Typed or Printed) <b>CARLEEN B. CLAYVILLE</b> | Date <b>7-22-91</b><br>Title <b>PRESIDENT</b> |                               |             |              |            |            |                      |               |        |    |       |            |             |             |         |    |       |            |           |                   |        |    |       |  |                  |                          |        |    |       |  |                |            |        |    |       |
| Signature <i>Carleen B. Clayville</i><br>Name (Typed or Printed) <b>CARLEEN B. CLAYVILLE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Date <b>7-22-91</b><br>Title <b>PRESIDENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                 |                                                                                              |                                               |                               |             |              |            |            |                      |               |        |    |       |            |             |             |         |    |       |            |           |                   |        |    |       |  |                  |                          |        |    |       |  |                |            |        |    |       |