

|                                                                                                                                                        |                      |                                                                                                                                                                      |                         |                                                                  |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|------------------------------------------------------------------|---------|-------------|--|
| No. <b>W 85678</b>                                                                                                                                     |                      | <b>Due no later than Jul 31, 2015</b>                                                                                                                                |                         | 2. Registered Agent and Address <b>(NO PO BOX)</b>               |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                      | <b>1. Mailing Address: Correct in this box if needed.</b><br>CORTINA COURT HOLDINGS LLC<br>JAMES L LAWRENCE III<br>1504 SELKIRK RD<br>SANDPOINT ID 83864-7102<br>USA |                         | JAMES LAWRENCE III<br>1504 SELKIRK RD<br>SANDPOINT ID 83864-7102 |         |             |  |
|                                                                                                                                                        |                      |                                                                                                                                                                      |                         | 3. <u>New</u> Registered Agent Signature:*                       |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                      |                                                                                                                                                                      |                         |                                                                  |         |             |  |
| Office Held                                                                                                                                            | Name                 | Street or PO Address                                                                                                                                                 | City                    | State                                                            | Country | Postal Code |  |
| MANAGER                                                                                                                                                | JAMES L LAWRENCE III | 1504 SELKIRK ROAD                                                                                                                                                    | SANDPOINT               | ID                                                               | USA     | 83864-7102  |  |
| MEMBER                                                                                                                                                 | SEAN S LAWRENCE      | 1618 VERDUGO BLVD                                                                                                                                                    | LA CANADA<br>FLINTRIDGE | CA                                                               | USA     | 91011       |  |
| 5. Organized Under the Laws of:<br><b>ID<br/>W 85678</b>                                                                                               |                      | 6. Annual Report must be signed.*<br>Signature: JLL3<br>Name (type or print): JLL3                                                                                   |                         |                                                                  |         |             |  |
| Date: 05/25/2015<br>Title: Manager                                                                                                                     |                      |                                                                                                                                                                      |                         |                                                                  |         |             |  |
| Processed 05/25/2015                                                                                                                                   |                      | * Electronically provided signatures are accepted as original signatures.                                                                                            |                         |                                                                  |         |             |  |