99/66	INSTRUCTIO		ISSUED JULY		
No. 77655	Idaho Corporation	Annual Report Form	2. Registered Agent a		
Secretary of State Room 203, Statehouse Boise, ID 83720 OF CEVED 1. Maili J AME J AME 1683	Due No Later Than November 1,1989		1683 MILES	JAMES A. ROBSON 1683 MILES	
		83 E. MILES AVE		HAYDEN LAKE ID 838 3. Incorporated Under The Laws of IDAHO	
	1683 E. MILES AV				
25.0	HAYDEN LAKE	ID 83835		NO: 7765	
1. Names and Addresses of Officers	and Directors	Street or P.O. Address	City	Stat <u>e</u> Zip	
	Name 1 P - O A	1683 E. MILE	SAUF HAVORA	LAKE ID. 8383	
	mes A. Robson, Un	1, 1002 CILLIE	שולא אין אין אין		
. Saarotaru:					
Secretary:					
Directors:					
. · ·					
. · ·					
. · ·					
. · ·					
. · ·					
. · ·					
. · ·					
Directors:	6. I certify that the	nis Annual Report has been e	xamined by me and is to t	he best of my knowledge	
. · ·	6. I certify that the true, correct a	· ~ / / .	0 0	he best of my knowledge	
Directors: 5. Nature of Business	true, correct a	nis Annual Report has been e nd complete.	Date	7/10/89	
Directors:	true, correct a	nd complete.	om D. Date	the best of my knowledge	