| JAN-20-2002 14  | :27 FROM | THE HEALTH FOOD  | PLACE                  | TO            | 12083342080 P.02                  |
|---|----------|--|------------------------|---------------|-----------------------------------|
| Return to:  | <u></u>  |  | port Form              |               | DAVID A RICE                      |
| SECRETARY OF STA<br>700 WEST JEFFERS<br>PO BOX 83720<br>BOISE, ID 83720-008   | ON HE    | . Mailing Address - Correct<br>ALTH FOOD PLACE, II<br>VID A RICE<br>F BLUE LAKES BLVD N  | NC. (THE)              | able V        | 10 TEF                            |
| NO FILING FEE IF  |          | TWIN FALLS, ID 83301   |                        | 100           | 3. New Registered Agent Signature |
| RECEIVED BY DUE D   | ATE      |  |                        |               |                                   |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.  |          |  |                        |               |                                   |
| Office held Name  Desident David Arice IIII Blue lakes N Twin Falls Id 83301  V. Prea Maryann Rice IIII Blue lakes N Twin Falls. Id 83301  Sec Debbe Wilson III Blue lakes N Twin Falls. Id 83301 |          |  |                        |               |                                   |
| 5. Organized Under the<br>IDAH<br>C 10  |          | 6. Signature Name (Typed or Name Priced)   | defect V               | SCA<br>V. Lsi | Date 1-23-23  Title Secretary     |
| Issued 09/04/2001 Do Not Tape or Staple , 743   |          |  |                        |               |                                   |
| C   | •        | Fold, seal a   | and mail this portion. | 1             | C C                               |
| د در <del>بهمری س</del> یده در  | .1<br>   | Andrew State (State State Stat |                        |               |                                   |
|   |          |  |                        |               |                                   |