

| <b>No. 48443</b><br><br>Return To<br><br>Secretary of State 193<br>Room 207, State House<br>Boise, ID 83720<br><b>FEB 11 2 51 PM</b><br><b>SECRETARY OF STATE</b><br><b>UPDATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Idaho Corporation Annual Report Form</b><br><br><b>Due No Later Than November 1,</b><br><br><b>1. Mailing Address — Please Correct 48443</b><br><br><b>LIVING GRACE FELLOWSHIP, INC.</b><br><br>402 E 2nd N<br>Mountain Home ID 83647                                                                                                                                                                                                              | <b>2. Registered Agent and Office</b><br><br>Ronald L. Trompke<br>96 Canyon Place<br>Mountain Home ID 83647<br><br><b>3. Incorporated Under The Laws</b><br>of Idaho<br><div style="text-align: right;">48443</div> |                                                                         |                                               |                               |             |              |            |            |             |               |      |    |       |            |         |               |      |    |       |            |                 |              |           |    |       |  |              |              |           |    |       |
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| <b>4. Names and Addresses of Officers and Directors</b><br><br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 30%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 5%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Wilfred Day</td> <td>HC 87 Box 245</td> <td>Pine</td> <td>ID</td> <td>83647</td> </tr> <tr> <td>Secretary:</td> <td>Pat Day</td> <td>HC 87 Box 245</td> <td>Pine</td> <td>ID</td> <td>83647</td> </tr> <tr> <td>Directors:</td> <td>Glenna Hoagland</td> <td>935 N. 8th E</td> <td>mtn. Home</td> <td>ID</td> <td>83647</td> </tr> <tr> <td></td> <td>Jim Hamilton</td> <td>Rt 1 Box 827</td> <td>mtn. Home</td> <td>ID</td> <td>83647</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                     |                                                                         | <u>Name</u>                                   | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | Wilfred Day | HC 87 Box 245 | Pine | ID | 83647 | Secretary: | Pat Day | HC 87 Box 245 | Pine | ID | 83647 | Directors: | Glenna Hoagland | 935 N. 8th E | mtn. Home | ID | 83647 |  | Jim Hamilton | Rt 1 Box 827 | mtn. Home | ID | 83647 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                                                                                           | <u>Street or P.O. Address</u>                                                                                                                                                                                       | <u>City</u>                                                             | <u>State</u>                                  | <u>Zip</u>                    |             |              |            |            |             |               |      |    |       |            |         |               |      |    |       |            |                 |              |           |    |       |  |              |              |           |    |       |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Wilfred Day                                                                                                                                                                                                                                                                                                                                                                                                                                           | HC 87 Box 245                                                                                                                                                                                                       | Pine                                                                    | ID                                            | 83647                         |             |              |            |            |             |               |      |    |       |            |         |               |      |    |       |            |                 |              |           |    |       |  |              |              |           |    |       |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Pat Day                                                                                                                                                                                                                                                                                                                                                                                                                                               | HC 87 Box 245                                                                                                                                                                                                       | Pine                                                                    | ID                                            | 83647                         |             |              |            |            |             |               |      |    |       |            |         |               |      |    |       |            |                 |              |           |    |       |  |              |              |           |    |       |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Glenna Hoagland                                                                                                                                                                                                                                                                                                                                                                                                                                       | 935 N. 8th E                                                                                                                                                                                                        | mtn. Home                                                               | ID                                            | 83647                         |             |              |            |            |             |               |      |    |       |            |         |               |      |    |       |            |                 |              |           |    |       |  |              |              |           |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Jim Hamilton                                                                                                                                                                                                                                                                                                                                                                                                                                          | Rt 1 Box 827                                                                                                                                                                                                        | mtn. Home                                                               | ID                                            | 83647                         |             |              |            |            |             |               |      |    |       |            |         |               |      |    |       |            |                 |              |           |    |       |  |              |              |           |    |       |
| <b>5. Nature of Business</b><br><br>Church                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b><br><br><table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">           Signature <u>Patricia Day</u><br/>           Name (Typed or Printed) <u>Pat Day</u> </td> <td style="width: 40%;">           Date <u>2-10-93</u><br/>           Title <u>Secretary</u> </td> </tr> </table> |                                                                                                                                                                                                                     | Signature <u>Patricia Day</u><br>Name (Typed or Printed) <u>Pat Day</u> | Date <u>2-10-93</u><br>Title <u>Secretary</u> |                               |             |              |            |            |             |               |      |    |       |            |         |               |      |    |       |            |                 |              |           |    |       |  |              |              |           |    |       |
| Signature <u>Patricia Day</u><br>Name (Typed or Printed) <u>Pat Day</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Date <u>2-10-93</u><br>Title <u>Secretary</u>                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                     |                                                                         |                                               |                               |             |              |            |            |             |               |      |    |       |            |         |               |      |    |       |            |                 |              |           |    |       |  |              |              |           |    |       |