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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------------------------------------|---------|--------------------------------------|--|
| No. <b>W 148778</b>                                                                                                                                    |                     | <b>Due no later than Mar 31, 2016</b>                                                                                                                                                             |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |         |                                      |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                     | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>ABD CREATIVE SOLUTIONS, LLC<br>MICHAEL JAMES bull<br>216 E BEECH ST<br>CALDWELL ID 83605<br>USA |           | MICHAEL J BULL<br>216 E BEECH ST<br>CALDWELL ID 83605 |         |                                      |  |
|                                                                                                                                                        |                     |                                                                                                                                                                                                   |           | 3. <u>New</u> Registered Agent Signature:*            |         |                                      |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                     |                                                                                                                                                                                                   |           |                                                       |         |                                      |  |
| Office Held                                                                                                                                            | Name                | Street or PO Address                                                                                                                                                                              | City      | State                                                 | Country | Postal Code                          |  |
| MEMBER                                                                                                                                                 | BRANDON CLARK MILLS | 203 S HIGHLAND DR                                                                                                                                                                                 | MIDDLETON | ID                                                    | USA     | 83644                                |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 148778</b>                                                                                          |                     | 6. Annual Report must be signed.*<br>Signature: MICHAELJAMESBULL<br>Name (type or print): MICHAELJAMESBULL                                                                                        |           |                                                       |         | Date: 01/28/2016<br>Title: PRESIDENT |  |
| Processed 01/28/2016                                                                                                                                   |                     | * Electronically provided signatures are accepted as original signatures.                                                                                                                         |           |                                                       |         |                                      |  |