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**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney***ANNUAL REPORT**

Idaho Secretary of State

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Boise, ID 83720-0080

(208) 334-2301

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File #: 0003457766

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## Entity Name and Mailing Address:

**HEWLETT PACKARD ENTERPRISE COMPANY**

The file number of this entity on the records of the Idaho Secretary of State is: 0000618534

Address

6280 AMERICA CENTER DR  
SAN JOSE, CA 95002

## Entity Details:

Entity Status

Active-Good Standing

This entity is organized under the laws of:

DELAWARE

If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: C205239

## The registered agent on record is:

Registered Agent

C T CORPORATION SYSTEM  
Commercial Registered Agent

Physical Address

921 S ORCHARD ST STE G  
BOISE, ID 83705

Mailing Address

921 S ORCHARD ST STE G  
BOISE, ID 83705

## Agent or Address Change

☐ Select if you are appointing a new agent.

B0206-1546 03/19/2019 4:36 PM Received by ID Secretary of State Lawrence Denney



## Corporate Officers and Directors:

| Name                   | Title          | Address                                         |
|------------------------|----------------|-------------------------------------------------|
| KIRT P. KARROS         | Treasurer      | 6280 AMERICA CENTER DRIVE<br>SAN JOSE, CA 95002 |
| RAYMOND J. LANE        | Director       | 6280 AMERICA CENTER DRIVE<br>SAN JOSE, CA 95002 |
| RAYMOND E. OZZIE       | Director       | 6280 AMERICA CENTER DRIVE<br>SAN JOSE, CA 95002 |
| MARGARET C. WHITMAN    | Director       | 6280 AMERICA CENTER DRIVE<br>SAN JOSE, CA 95002 |
| Tarek Robbiati         | Vice President | 6280 AMERICA CENTER DRIVE<br>SAN JOSE, CA 95002 |
| JOHN F. SCHULTZ        | Secretary      | 6280 AMERICA CENTER DRIVE<br>SAN JOSE, CA 95002 |
| PATRICIA F. RUSSO      | Director       | 6280 AMERICA CENTER DRIVE<br>SAN JOSE, CA 95002 |
| PAMELA CARTER          | Director       | 6280 AMERICA CENTER DRIVE<br>SAN JOSE, CA 95002 |
| MICHAEL J. ANGELAKIS   | Director       | 6280 AMERICA CENTER DRIVE<br>SAN JOSE, CA 95002 |
| MARY AGNES WILDEROTTER | Director       | 6280 AMERICA CENTER DRIVE<br>SAN JOSE, CA 95002 |
| Jean M. Hobby          | Director       | 6280 AMERICA CENTER DRIVE<br>SAN JOSE, CA 95002 |
| LIP-BU TAN             | Director       | 3000 HANOVER STREET<br>PALO ALTO, CA 94304      |
| GARY M. REINER         | Director       | 6280 AMERICA CENTER DRIVE<br>SAN JOSE, CA 95002 |
| IRVING H. ROTHMAN      | President      | 6280 AMERICA CENTER DRIVE<br>SAN JOSE, CA 95002 |
| ANTONIO F. NERI        | President      | 6280 AMERICA CENTER DRIVE<br>SAN JOSE, CA 95002 |
| DAN AMMANN             | Director       | 6280 AMERICA CENTER DRIVE<br>SAN JOSE, CA 95002 |
| ANTONIO F. NERI        | Director       | 6280 AMERICA CENTER DRIVE<br>SAN JOSE, CA 95002 |
| ANN M. LIVERMORE       | Director       | 6280 AMERICA CENTER DRIVE<br>SAN JOSE, CA 95002 |
| Alan R. May            | Vice President | 6280 AMERICA CENTER DRIVE<br>SAN JOSE, CA 95002 |
| James Jackson          | Vice President | 6280 AMERICA CENTER DRIVE<br>SAN JOSE, CA 95002 |
| Rishi Varma            | Vice President | 6280 AMERICA CENTER DRIVE<br>SAN JOSE, CA 95002 |
| Philip Davis           | President      | 6280 AMERICA CENTER DRIVE<br>SAN JOSE, CA 95002 |
| KRISTIN MAJOR          | Vice President | 6280 AMERICA CENTER DRIVE<br>SAN JOSE, CA 95002 |



The annual report must be signed by an authorized signer of the entity.

*Rishi Varma*

Sign Here

*03/19/2019*

Date

Signer's Title: SVP, GC, Assistant Secretary