

| No. <b>C 36320</b>  |                  | <b>Due no later than Apr 30, 2014</b><br><b>Annual Report Form</b>   |       | 2. Registered Agent and Address ( <b>NO PO BOX</b> )  |         |             |  |
|---|------------------|--|-------|---|---------|-------------|--|
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080                |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>CALVARY SOUTHERN BAPTIST CHURCH OF BOISE, IDAHO,<br>INC. (THE)<br>ATTN TRUSTEES<br>911 S COLE RD<br>BOISE ID 83709<br>USA |       | CARROLL REYNOLDS<br>911 S. COLE RD.<br>BOISE ID 83709 |         |             |  |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>  |                  |  |       | 3. <u>New</u> Registered Agent Signature:*            |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional). |                  |  |       |   |         |             |  |
| Office Held   | Name             | Street or PO Address   | City  | State   | Country | Postal Code |  |
| PRESIDENT   | STEVEN OSWALT    | 911 S. COLE RD.  | BOISE | ID  | USA     | 83709       |  |
| SECRETARY   | VICKIE FRISBEE   | 4909 ROBERTS ROAD  | BOISE | ID  | USA     | 83705       |  |
| TREASURER   | MARSHA HOWARD    | 9300 W. ALBANY AVE.  | BOISE | ID  | USA     | 83704       |  |
| DIRECTOR  | CARROLL REYNOLDS | 3514 NORMANDIE DR.   | BOISE | ID  | USA     | 83705       |  |
| DIRECTOR  | GREG MORGAN      | 7525 W. STIRRUP AVE.   | BOISE | ID  | USA     | 83709       |  |
| DIRECTOR  | TERRY SIMON      | 5495 LATIGO DR.  | BOISE | ID  | USA     | 83709       |  |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>C 36320</b>  |                  | 6. Annual Report must be signed.*<br><br>Signature: Vickie Frisbee<br>Name (type or print): Vickie Frisbee   |       |   |         |             |  |
|   |                  | Date: 02/10/2014<br>Title: Secretary   |       |   |         |             |  |
| Processed 02/10/2014  |                  | * Electronically provided signatures are accepted as original signatures.  |       |   |         |             |  |