No. C 75049	Annual Report Form Due No Later Than November 30.	- I	nt and Office NC	OT A P.O. BOX
Return to: SECRETARY OF STATE	1. Mailing Address - Please Correct, If Not Correct	15 SOUT	MCMANUS H THIRD	हें। अक्टू
700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	CAMBRIDGE ASSEMBLY OF GOD JASON MCMANUS	CAMBRID	SE I	33610
NO FEE REQUIRED	P. 0. 80X 195	Organized Under the Laws of:		
* FIRST NOTICE *	CAMBRIDGE ID 83610	ID	C	78049
	Addresses of President, Secretary and Directors or Names and Addresses of Managers or Memb	ers (check one)		
Office held Name	Street or P.O. Address	<u>City</u>	<u>State</u>	<u>Zip</u>
President Rev. JASO	n S. McManus PO Box 133 (:Ambridge	ID	83410
Secretary Dana R.	Sherman PO Box 196 C	Ambridge	ID	83610
Director Paul W	Sherman 2935 Salubria C	Ambridge	ΣĐ	83610
Director Bob Wi	leu 2679 Hanthorn ("Ambridge	ID	83610
		a i duale	ID	83645
•				
NATURE OF BUSINES	6. I certify that this Annual Report has be knowledge true, correct and complete.	en examined by me	- 1	i i
	Signature 5.	buch_ Date.	8/3/0	76
CHURCH	Name (Typed or JAson S. Mc	Title .	Paston	<u>«</u>)
ISSUED: 07-06-19	996		12505	