| No. <b>W 90142</b>   |  | Due no later than Jan 31, 2014  |                                       |  | 2. Registered Agent and Address (NO PO BOX)   |          |            |                |
|--|--|---|---------------------------------------|--|---|----------|------------|----------------|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |  | Annual Report Form  1. Mailing Address: Correct in this box if needed.  FIVE-O GUNS N PAWN L.L.C  BRADLEY W HARMON 400 CEDAR ST  SANDPOINT ID 83864 USA |                                       |  | CLAUDE F CRUZAN 520 HUMBIRD LN KOOTENAI ID 83840  3. New Registered Agent Signature:* |          |            |                |
| 4. Limited Liability Companie  | es: Enter Nar  | nes and Address   | es of at least one Member or Manager. |  |   |          |            |                |
|  | Name   |   | Street or PO Address                  |  | City  | State    | Country    | Postal Code    |
|  | BRADLEY W HARMON<br>BLAINE C JACOBS  |   | 509 6TH<br>509 6TH                    |  | SANDPOINT<br>SANDPOINT  | ID<br>ID | USA<br>USA | 83864<br>83864 |
| 5. Organized Under the Laws of:  |  | 6. Annual Report must be signed.*   |                                       |  |   |          |            |                |
| ID   |  | Signature: Bradley W. Harmon  |                                       |  | Date: 03/04/2014  |          |            |                |
| W 90142  |  | Name (type or print): Bradley W. Harmon   |                                       |  | Title: Partner  |          |            |                |
| Processed 03/04/2014   | ocessed 03/04/2014 * Electronically provided signatures are accepted as original signatures. |   |                                       |  |   |          |            |                |