

|                                                                                                                                                        |            |                                                                                                                                          |             |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------------|---------|-------------|--|
| No. <b>W 138380</b>                                                                                                                                    |            | Due no later than May 31, 2016<br><b>Annual Report Form</b>                                                                              |             | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |            | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>SEALANDER PARK LLC<br>VIRGIL LARSON<br>890 DELL RD<br>CHUBBUCK ID 83202 |             | VIRGIL LARSON<br>890 DELL RD<br>CHUBBUCK ID 83202  |         |             |  |
|                                                                                                                                                        |            |                                                                                                                                          |             | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |            |                                                                                                                                          |             |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name       | Street or PO Address                                                                                                                     | City        | State                                              | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | BRAD ADAMS | 6510S 65TH W                                                                                                                             | IDAHO FALLS | ID                                                 | USA     | 83402       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 138380</b>                                                                                          |            | 6. Annual Report must be signed.*<br>Signature: Virgil Larson<br>Name (type or print): Virgil Larson<br>Date: 06/02/2016<br>Title: Agent |             |                                                    |         |             |  |
| Processed 06/02/2016                                                                                                                                   |            | * Electronically provided signatures are accepted as original signatures.                                                                |             |                                                    |         |             |  |