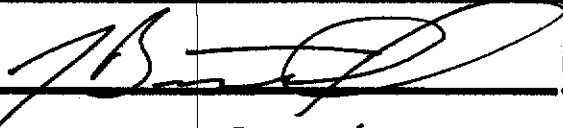


|                                                                                                                                                     |                                                                                    |                                              |                                                                                                      |       |                                                                                                 |               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|----------------------------------------------|------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------------------------------------------|---------------|
| No. <b>W 33177</b>                                                                                                                                  | <b>Reinstatement Annual Report Form</b><br><b>ADMIN DISSOLVED 12/05/2008</b>       |                                              | 2. Registered Agent and Office (NOT A P.O. BOX)<br>H KENNETH DUNN<br>326 N 300 W<br>TETONIA ID 83452 |       |                                                                                                 |               |
| Return to:<br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>REINSTATEMENT</b><br><b>FEE DUE: \$30.00</b> | 1. Mailing Address: Correct in this box if needed.                                 |                                              | 3. New Registered Agent Signature.                                                                   |       |                                                                                                 |               |
|                                                                                                                                                     | CANYON RESERVE, LLC<br>JACK R BARTELL<br>5931 W DOUBLE GREEN LN<br>MARANA AZ 85658 |                                              |                                                                                                      |       |                                                                                                 |               |
| 4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members.                                                                   |                                                                                    |                                              |                                                                                                      |       |                                                                                                 |               |
| Office Held                                                                                                                                         | Name                                                                               | Street or PO Address                         | City                                                                                                 | State | Country                                                                                         | Postal Code   |
| MANAGER                                                                                                                                             | JACK R BARTELL                                                                     | 5931 W Double GREEN LANE<br>MARANA, AZ 85658 |                                                                                                      |       |                                                                                                 |               |
| MEMBER                                                                                                                                              | ROBERT MEYER                                                                       | 3830 KENTHROP WAY<br>WEST LINN, OR 97068     |                                                                                                      |       |                                                                                                 |               |
| 5. Organized Under the Laws of:                                                                                                                     |                                                                                    |                                              |                                                                                                      |       | 6.                                                                                              |               |
| IDAHO<br>W 33177                                                                                                                                    |                                                                                    |                                              |                                                                                                      |       | Signature:  | Date: 1-22-09 |
|                                                                                                                                                     |                                                                                    |                                              |                                                                                                      |       | Name (type or print): JACK R BARTELL                                                            |               |
| Issued 01/22/2009 by NLS                                                                                                                            |                                                                                    |                                              |                                                                                                      |       |                                                                                                 |               |