


No. C 86411	Due no later than Apr 30, 2014 Annual Report Form	2. Registered Agent and Office (NOT A P.O. BOX) SAM WHITFORD 9490 SPANGLER EAGLE ID 83616
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. IDAHO HORSEMEN'S BENEVOLENT & PROTECTIVE ASSOCIATION, INC. SAM WHITFORD PO BOX 140143 BOISE ID 83714-0143	3. <u>New</u> Registered Agent Signature.

4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres.

Office Held	Name	Street or PO Address	City	State	Country	Postal Code
<div style="font-size: 2em; font-family: cursive;">See Attch</div>						

5. Organized Under the Laws of: <div style="text-align: center; font-weight: bold;">IDAHO C 86411</div>	6. Signature:  <div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> Date: <u>5/18/14</u> Title: <u>5/18/14</u> </div> <div style="width: 35%;"> Name (type or print): <div style="font-size: 1.2em; font-family: cursive;">SAM WHITFORD</div> </div> </div>
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127488

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM

Block 1: Entity name may not be altered through the use of this form. Pay special attention to the mailing address. If the correct mailing address is not given in Block 1, strike it out and write in the correct address. **Note:** To ensure future mailings, the corrected address **must** be inside Block 1.

Block 2: To change the registered agent or office, strike the incorrect information and write in the correct information. **Note:** The office of the registered agent must be at a street address in Idaho, **not a Post Office Box or Personal Mail Box.**

Block 3: Only a new registered agent must sign in Block 3.

Block 4: Enter names and business addresses of president, secretary, and directors. **Note: DO NOT put "same as last year" or "same as above". These will not be accepted. Changes here will not affect the address in Block 1.** If more space is needed please add an attachment.

Block 5: May not be altered through the use of this form.

Block 6: The annual report must be signed by a person authorized to represent the corporation. Print or type the name of the signer below the signature.

**** The image of this form will be available on the internet once it has been filed. DO NOT enter Social Security numbers.**

If the corporation is no longer doing business in Idaho, you may file the appropriate form. Forms are available on the website at www.sos.idaho.gov. However, if no timely annual report is filed, administrative action will be taken, at no cost to the corporation to terminate the legal existence. If you have any questions contact the Commercial Division at (208) 334-2301.

If the document is incorrect, is there a telephone number to reach you for corrections? _____

POSTMARK DATES WILL NOT BE ACCEPTED

HBPA BOARD OF DIRECTORS 2014

PRESIDENT:	MARK BUCKLEY 24295 MORNING GLORY LN MIDDLETON ID USA 83644
SEC/TREA	SAM WHITFORD 9490 SPANGLER EAGLE ID USA 83616
DIRECTOR	PAUL TREASURE 8658 FOOTHILL RD MIDDLETON ID USA 83644
DIRECTOR	DENNIE HILL 126 W 450 N BLACKFOOT ID USA 83221
DIRECTOR	NANCY VANNORSDEL 380 TRAILSIDE EAGLE ID USA 83616
DIRECTOR	STACY MOON 4266 N EAGLE RD EAGLE ID USA 83616
DIRECTOR	ROBERT GUTKE P O BOX 543 LOGAN UT USA 84323
DIRECTOR	MONTE ARROSSA 184 E 100 S JEROME ID USA 83338
DIRECTOR	JAY PITCHER 225 W 1000 S SMITHFIELD UT USA 84335
DIRECTOR	CHET CHILD 3182 W 2600 N PLAIN CITY UT USA 84404
DIRECTOR	BILL HOBURG 13023 NE HWY 99 SUITE 7 PMB 173 VANCOUVER WA USA 98968