

# State of Idaho

Office of the Secretary of State

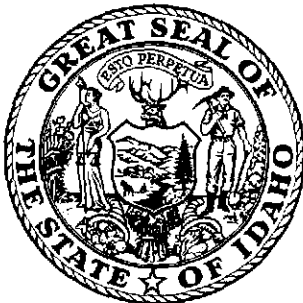
**CERTIFICATE OF REGISTRATION  
OF  
SEEMAXXMEDIA LLC**

File Number W 207968

I, LAWRENCE DENNEY, Secretary of State of the State of Idaho, hereby certify that an application for Foreign Registration Statement, duly executed pursuant to the provisions of the Idaho Uniform Business Organization Code, has been received in this office and is found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Registration to transact business in this State and attach hereto a duplicate of the application for such certificate.

Dated: August 29, 2018



*Lawrence Denney*  
SECRETARY OF STATE

By \_\_\_\_\_

*John Stangor*



# FOREIGN REGISTRATION STATEMENT

FILED EFFECTIVE

Title 30, Chapter 21, Idaho Code

Filing fee: \$100 typed, \$120 not typed

Complete and submit the form in duplicate.

2018 AUG 29 PM 4:19

SECRETARY OF STATE  
STATE OF IDAHO

1. The name of the entity is: SeeMaxxMedia LLC
2. The name which it shall use in Idaho is: See Maxx Media LLC  
(Enter a name here, only if you are required to adopt an alternate name.)
3. Select the type of entity you wish to register:  
☐ Business Corporation      ☐ General Partnership  
☐ Nonprofit Corporation      ☐ General Cooperative Association  
☐ Limited Liability Partnership      ☐ Limited Partnership (Including a limited liability limited partnership)  
☒ Limited Liability Company      ☐ Statutory Trust, Business Trust, or Common-law Business Trust  
☐ Other: \_\_\_\_\_  
(Use "Other" only if your foreign entity type is not listed above, and enter the type here.)
4. Jurisdiction of formation: Washington  
(Provide the domestic jurisdiction where the entity was formed.)
5. The address of its principal office is:  
12110 W Caribee Inlet Dr Star, ID 83669  
(Street Address)  
(Mailing Address, if different)
6. The address of its domestic principal office (if required by the laws of the jurisdiction of formation) is:  
(Street Address)  
(Mailing Address, if different)
7. The mailing address to which correspondence should be addressed, if different from item 5, is:  
PO Box 2381 Eagle, ID 83616  
(Address)
8. Name and street address of registered agent in Idaho:  
James Marino      12110 W Caribee Inlet Dr Star, ID 83669  
(Name)      (Address)
9. The name, capacity, and mailing address of at least one governor:  

<u>James Marino</u>	<u>Owner</u>	<u>12110 W Caribee Inlet Dr Star, ID 83669</u>
<small>(Name)</small>	<small>(Capacity)</small>	<small>(Address)</small>
	<u>MGR/MBR</u>	
<small>(Name)</small>	<small>(Capacity)</small>	<small>(Address)</small>

Typed Name: James Marino

Signature: \_\_\_\_\_

Capacity: Owner

MGR/MBR

Secretary of State use only

IDAHO SECRETARY OF STATE

08/29/2018 05:00

CK:16391 CT:362696 BH:1661469  
1@ 100.00 = 100.00 FOR REG ST #2

W207968

UNITED STATES OF AMERICA

The State of  Washington

Secretary of State

I, **KIM WYMAN**, Secretary of State of the State of Washington and custodian of its seal, hereby issue this

**CERTIFICATE OF EXISTENCE**

OF

**SEEMAXXMEDIA LLC**

**I CERTIFY** that the records on file in this office show that the above named entity was formed under the laws of the State of Washington and that its public organic record was filed in Washington and became effective on 10/26/2017.

**I FURTHER CERTIFY** that the entity's duration is Perpetual, and that as of the date of this certificate, the records of the Secretary of State do not reflect that this entity has been dissolved.

**I FURTHER CERTIFY** that all fees, interest, and penalties owed and collected through the Secretary of State have been paid.

**I FURTHER CERTIFY** that the most recent annual report has been delivered to the Secretary of State for filing and that proceedings for administrative dissolution are not pending.

Issued Date: 08/23/2018  
UBI Number: 604 185 850



Given under my hand and the Seal of the State  
of Washington at Olympia, the State Capital

A handwritten signature in cursive script that reads "Kim Wyman".

Kim Wyman, Secretary of State

Date Issued: 08/23/2018