

|                                                                                                                                                        |                |                                                                                                                                            |       |                                                       |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------|---------|-------------|--|
| No. <b>W 130715</b>                                                                                                                                    |                | <b>Due no later than Oct 31, 2016</b>                                                                                                      |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>TD MANAGEMENT, LLC<br>DEBI JOHNSON<br>1146 FOUR MILE RD<br>VIOLA ID 83872 |       | TONY R JOHNSON<br>1146 FOUR MILE RD<br>VIOLA ID 83872 |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                            |       | 3. <u>New</u> Registered Agent Signature:*            |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                |                                                                                                                                            |       |                                                       |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                       | City  | State                                                 | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | DEBI L JOHNSON | 1146 FOUR MILE RD                                                                                                                          | VIOLA | ID                                                    | USA     | 83872       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 130715</b>                                                                                          |                | 6. Annual Report must be signed.*<br>Signature: Debi Johnson<br>Name (type or print): Debi Johnson<br>Date: 10/05/2016<br>Title: member    |       |                                                       |         |             |  |
| Processed 10/05/2016                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                  |       |                                                       |         |             |  |