No. <b>C 69869</b>		Due no later than May 31, 2018 Annual Report Form		2. Registered A	2. Registered Agent and Address (NO PO BOX)			
Return to:					ANTHONY JENSEN			
SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address: Correct in this box if needed.  IDAHO EQUIPMENT & SHEET METAL COMPANY ANTHONY K JENSEN 264 S HIGHWAY 24 RUPERT ID 83350-9679		RUPERT ID	264 S HIGHWAY 24 RUPERT ID 83350  3. New Registered Agent Signature:*			
NO FILING FEE IF RECEIVED BY DUE DATE								
4. Corporations: Enter Na	mes and Busin	ess Addresses of F	resident, Secretary, and Directors. Treas	surer (optional).				
Office Held	Name		Street or PO Address	City	State	Country	Postal Code	
PRESIDENT VICE PRESIDENT SECRETARY	PRESIDENT JUSTIN ROBERT YOUNG		514 16TH STREET 602 VAL VERDE 146 W 400 N	Rupert Rupert Rupert	ID ID ID	USA USA USA	83350 83350 83350	
5. Organized Under the Laws of:		6. Annual Report must be signed.*						
ID C 69869		Signature: Anthony Jensen			Date: 05/15/2018			
		Name (type or		Title: Treasurer				
Processed 05/15/2018 * Electronically provided signatures are accepted as original signatures.								