

|  |                  |  |         |   |         |             |  |
|--|------------------|--|---------|---|---------|-------------|--|
| No. <b>C 121746</b>  |                  | <b>Due no later than Nov 30, 2011</b>  |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>          |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>A.R.W., INC.<br>MICHAEL C ADKINS<br>PO BOX 215<br>COUNCIL ID 83612<br>USA |         | MICHAEL C ADKINS<br>1195 E WHITALEY AVE<br>COUNCIL ID 83612 |         |             |  |
|  |                  |  |         | 3. <u>New</u> Registered Agent Signature:*                  |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |  |         |   |         |             |  |
| Office Held  | Name             | Street or PO Address   | City    | State   | Country | Postal Code |  |
| SECRETARY  | MICHAEL C ADKINS | 1195 E WHITELEY AVE  | COUNCIL | ID  | USA     | 83612       |  |
| PRESIDENT  | MICHAEL C ADKINS | 1195 E WHITELEY AVE  | COUNCIL | ID  | USA     | 83612       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 121746</b>  |                  | 6. Annual Report must be signed.*<br>Signature: Michael C Adkins<br>Name (type or print): Michael C Adkins                                 |         |   |         |             |  |
| Date: 09/27/2011<br>Title: Owner   |                  |  |         |   |         |             |  |
| Processed 09/27/2011   |                  | * Electronically provided signatures are accepted as original signatures.  |         |   |         |             |  |