

No. <b>C 21741</b>	<b>Annual Report Form 1996</b> <i>Due No Later Than November 30,</i>		2. Registered Agent and Office <b>NOT A P.O. BOX</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct, If Not Correct  YOUNG MEN'S CHRISTIAN ASSOCI TOM L JONES <del>130 N PLACER</del> 155 N CORNER		TOM JONES <del>130 NORTH PLACER</del> 155 NORTH CORNER IDAHO FALLS ID 83402		
	3. Organized Under the Laws of:		ID <b>C 21741</b>		
<b>* FIRST NOTICE * IDAHO FALLS ID 83402</b>					
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input checked="" type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Randy Kern	655 W. Sunnyside Rd.	Idaho Falls	Idaho	83404
Secretary	Ernie Carlson	355 N. Butterfly Dr.	Idaho Falls	Idaho	83403
General Dir.	Tom L. Jones	4770 East 65th South	Idaho Falls	Idaho	83402
Associate Gen. Director	Lester D. McCray	121 Eleventh St.	Idaho Falls	Idaho	83404
5. <b>NATURE OF BUSINESS</b>  <b>YOUTH SERVICES</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>Tom L Jones</i></u> Date <u>August 13, 1996</u> Name (Typed or Printed) <u>TOM L. JONES</u> Title <u>GEN. DIRECTOR</u>			
<b>ISSUED: 07-06-1996</b>			<b>7898</b>		