

No. C 74075	Annual Report Form 1996 <i>Due No Later Than November 30,</i>	2. Registered Agent and Office NOT A P.O. BOX <div style="border: 1px solid black; padding: 5px; margin-top: 5px;"> STEVE SCHNEIDER 3818 CATALDA RD BOISE ID 83703 </div>																														
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct <div style="border: 1px solid black; padding: 5px; margin-top: 5px;"> NICHOLS EXPEDITIONS, INC. CHUCK NICHOLS 497 NORTH MAIN MOAB UT 84532 </div>	3. Organized Under the Laws of: <div style="border: 1px solid black; padding: 5px; margin-top: 5px;"> AK C 74076 </div>																														
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)																																
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; border-bottom: 1px solid black;">Office held</th> <th style="text-align: left; border-bottom: 1px solid black;">Name</th> <th style="text-align: left; border-bottom: 1px solid black;">Street or P.O. Address</th> <th style="text-align: left; border-bottom: 1px solid black;">City</th> <th style="text-align: left; border-bottom: 1px solid black;">State</th> <th style="text-align: left; border-bottom: 1px solid black;">Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Chuck Nichols</td> <td>497 NORTH MAIN</td> <td>MOAB</td> <td>UT</td> <td>84532</td> </tr> <tr> <td>Secretary</td> <td>Judy Nichols</td> <td>"</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Director</td> <td>Chuck Nichols</td> <td>"</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Director</td> <td>Judy Nichols</td> <td>"</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>			Office held	Name	Street or P.O. Address	City	State	Zip	President	Chuck Nichols	497 NORTH MAIN	MOAB	UT	84532	Secretary	Judy Nichols	"				Director	Chuck Nichols	"				Director	Judy Nichols	"			
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5. NATURE OF BUSINESS GUIDED RIVER TRIPS	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div> Signature <u>Judy Nichols</u> Name (Typed or Printed) <u>Judy Nichols</u> </div> <div> Date <u>7/29/96</u> Title <u>Secretary</u> </div> </div>																															

ISSUED: 07-06-1996

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