

No. 49286	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1990	2. Registered Agent and Office
Return To <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  <b>NO FEE REQUIRED</b>		1. Mailing Address — Please Correct
	<b>SOUTHGATE WATER ASSOCIATION</b> <b>KAREN YOUNG</b> <b>3905 MEADOW AVE.</b>  <b>CALDWELL</b> ID 83605	3. Incorporated Under The Laws of <b>ID</b>  <b>NO: 049286</b>

## 4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	<i>Scott Cueter</i>	<i>509 N. Ross</i>	<i>Caldwell,</i>	<i>Id</i>	<i>83605</i>
Secretary:	<i>Karen Young</i>	<i>3905 Meadow</i>	<i>Caldwell,</i>	<i>Id</i>	<i>83605</i>
Directors:	<i>Carl Thadburn</i>	<i>4023 Ustick</i>	<i>Caldwell,</i>	<i>Id</i>	<i>83605</i>
	<i>Leola Summers</i>	<i>609 N. Easy</i>	<i>Caldwell,</i>	<i>Id</i>	<i>83605</i>
	<i>Jenny Stone</i>	<i>509 N. Easy</i>	<i>Caldwell,</i>	<i>Id</i>	<i>83605</i>
	<i>Becky Carlson</i>	<i>716 N. Easy</i>	<i>Caldwell,</i>	<i>Id</i>	<i>83605</i>

 5. Nature of Business *Domestic*  
*Water Association*

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature <i>Karen L. Young</i>	Date <i>Sept 16, 1990</i>
Name (Typed or Printed) <i>KAREN L. YOUNG</i>	Title <i>Sec-Treas</i>