August 12, 1997

MARILEE ALLISON
JEROME COUNTY 4-H C 115983
300 N LINCOLN STE 111
JEROME ID 83338

RE: JEROME COUNTY 4-H C 115983

Greetings:

Please find enclosed your recently submitted annual report for the 1997-1998 fiscal year. We are unable to accept it in its present form. Please make the following correction(s) and return to this office.

The annual report must be signed by an officer of the corporation or the chairman of the board of directors.

If you have any questions or need further assistance, please do not hesitate to contact this office at (208) 332-2811.

Very truly yours,

PLANTA MONINGS

Sheryl DeVries Corporate Division

Enclosures: cited

| No. C115983  |         | Annual: Report Form 1997 Due No Latèr Than November 30,                                 |              |                  | #F#################################### | 2. Registered Agent and Office NOT A P.O. BOX |                                |   |
|--|---------|---|--------------|------------------|--|---|--------------------------------|---|
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FEE REQUIRED  * FIRST NOTICE * J |         | 1. Mailing Address  |              | 4 (FE - 02 - EME | #:00 A                                 |   |                                |   |
|  |         | JEROME COUNTY 4-H AND FFA MA G/O JEROME COUNTY EXT OF MARILEE D ALLISON JEROME ID 83338 |              |                  |  |   |                                |   |
|  |         |   |              |                  |  |   |                                | 300 N LINCOLN STE 111  C/O JEROME COUNTY EXT OFFICE 3. Organized Under the Laws of: |
|  |         | JEROME  |              | ID 8333          | 8 10                                   | <u> </u>                                      | 115983                         |   |
|  |         | Limited Liability Co.   |              |                  |  |   | rectors<br>Members (check one) |   |
| Office held  | Name    |   | Street or P. | O. Address       | City                                   | State   | <u>Zip</u>                     |   |
| PRESIDENT  | MIKE I  | ANCASTER  | 377-A S      | 200 E            | Jerome                                 | ID  | 83338                          |   |
| VICE PRES  | KARRIE  | RICKETTS  | 474 E        | 300 S            | 11                                     | 110   | 10                             |   |
| SECRETARY  | MARILE  | E ALLISON   | 418 N        | 200 W            | 11                                     | ne  | 10                             |   |
| DIRECTOR   | TOM CL  | IFTON   | 2118 E       | 2950 S           | WENDELL                                | III   | 83355                          |   |
|  | BOB HO  | PPER  | P 0 B0       | X 406            | <b>JEROME</b>                          | 10  | 83338                          |   |
|  | DALE H  | OPPER   | 539 NO       | RTH ROAD         | 19                                     | 19  | **                             |   |
|  | WADE P  | RESCOTT   | 136 E        | 400 N            | **                                     |   | **                             |   |
|  | BARRET  | T McCLURE   | 275-C        | S 400 W          | II                                     |   |                                |   |
|  | BILL L  | ICKLEY  | 427 E        | 400 S            | ti                                     | II  | na .                           |   |
| NON PR   | OFIT    | 6.  |              |                  |  |   |                                |   |
|  | Sig     | Signature   |              |                  | Date                                   |   |                                |   |
|  |         | Na  | me (Typed or | MARILEE          | D. ALLISON Title                       | SECRET  | ARY                            |   |
| ISSUED:  | 07-04-1 | 997 <sub>√ DO</sub>   | NOT TAI      | PE OR STA        | APLE J                                 | 5794  |                                |   |
| v.   |         | en speriore (Austria)   |              |                  |  |   |                                |   |