| No. C 50846 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | Due no later than Feb 28, 2007 Annual Report Form | | | 2. Registered Agent and Address (NO PO BOX) WAYNE JOHNSON RT 4 BOX 240 1566 EAST 4500 NORTH BUHL ID 83316 3. New Registered Agent Signature:* | | | |
|--|-------------------|---|--|----------------------|---|---------|-------------|--|
| | | 1. Mailing Address: Correct in this box if needed. TUNNEL CREEK RANCH, INC. WAYNE T JOHNSON ROUTE 4, BOX 240 1566 E 4500N BUHL ID 83316 ness Addresses of President, Secretary, and Directors. Treasure | | 1566 EAST BUHL ID | | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE 4. Corporations: Enter Names and Busine | | | | surer (ontional) | | | | |
| Office Held | Name | cos / tadi cosco oi i | Street or PO Address | City | State | Country | Postal Code | |
| SECRETARY | LOUETTA E JOHNSON | | 1566 E 4500 N | BUHL | ID | USA | 83316 | |
| DIRECTOR | DOUGLAS W JOHNSON | | 1566 E 4500 N | BUHL | ID | USA | 83316 | |
| PRESIDENT | WAYNE T JOHNSON | | 1566 E 4500 N | BUHL | ID | USA | 83316 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| IDA HO C 50846 | | Signature: Douglas W Johnson | | | Date: 02/27/2007 | | | |
| | | Name (type or | | Title: Director | | | | |
| Processed 02/27/2007 | | * Electronically pro | ovided signatures are accepted as origin | al signatures. | | | | |