| No. <b>C 213730</b>  |                   | Due no later than May 31, 2018  |  | 2. Registered /      | 2. Registered Agent and Address (NO PO BOX)                                    |         |             |  |
|--|-------------------|---|--|----------------------|--|---------|-------------|--|
| Return to:   |                   | Annual Report Form  |  |                      | JAMES SCHMERER   |         |             |  |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |                   | 1. Mailing Address: Correct in this box if needed.  JLS BUSINESS VENTURES INC  JAMES SCHMERER  817 WEST MOUNTAIN ASH LOOP  NAMPA ID 83686 |  | NAMPA ID             | 817 WEST MOUNTAIN ASH LOOP NAMPA ID 83686  3. New Registered Agent Signature:* |         |             |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |                   |   |  |                      |  |         |             |  |
| 4. Corporations: Ente  | r Names and Busin | ess Addresses of  | President, Secretary, and Directors. Treasur | er (optional).       |  |         |             |  |
| Office Held  | Name              |   | Street or PO Address                         | City                 | State  | Country | Postal Code |  |
| PRESIDENT  | JAMES SCH         | MERER   | 817 W MOUNTAIN ASH LOOP                      | NAMPA                | ID   | USA     | 83686       |  |
| 5. Organized Under the Laws of:  |                   | 6. Annual Report must be signed.*   |  |                      |  |         |             |  |
| ID<br>C 213730   |                   | Signature: Ja   |  | Date: 04/07/2018     |  |         |             |  |
|  |                   | Name (type o  |  | Title: President/CEO |  |         |             |  |
| Processed 04/07/2018   | 8                 | * Electronically provided signatures are accepted as original signatures.   |  |                      |  |         |             |  |