

No. C 17485

Due no later than Jun 30, 2001

Annual Report Form

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

NO FILING FEE IF
RECEIVED BY DUE DATE

1. Mailing Address - Correct in this box, if applicable

SNAKE RIVER COUNCIL, INC.

JOHN CALBREATH
3188 FALLS AVENUE EAST, RTE 3
2988

TWIN FALLS, ID 83301

2. Registered Agent and Office NO PO BOX

JOHN CALBREATH
3188 FALLS AVENUE EAST, RTE 3

TWIN FALLS, ID 83301

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| Office held | Name | Street or P.O. Address | City | State | Zip |
|-------------|----------------|------------------------|------------|-------|-------|
| President | Al Nickels | 2988 Falls Ave E | Twin Falls | ID | 83301 |
| Secretary | John Calbreath | " | " | " | " |
| Directors | Derlin Taylor | " | " | " | " |
| Directors | Ray Parrish | " | " | " | " |

5. Organized Under the Laws of:

IDAHO
C 17485

6.

Signature

Name
(Typed or
Printed)

Evelene Budger

Date 4-9-01

Title:

Bookkeeper