

No. <u>C 96619</u>	<b>Annual Report Form</b> Due No Later Than November 30, <u>1996</u>	2. Registered Agent and Office <b>NOT A P.O. BOX</b>  <del>VIVIAN AMMERMAN HOOPER</del> <del>375 N 9TH ST</del> JANICE BLASICK 12406 W ENGELMANN DR BOISE ID 83713
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct, If Not Correct  BOISE CAPITAL SOCCER CLUB, I <del>VIVIAN AMMERMAN HOOPER</del> 12406 W ENGLEMAN DR  BOISE ID 83715	3. Organized Under the Laws of:  ID C 96619
* FIRST NOTICE *		
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)		
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>
<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT	GARY BABBITT	2315 CLAREMONT DR
VICE PRES.	LEANN SOUTH	3487 MISTYWOOD
SECRETARY	MISSY SWATKOSKI	3989 S. OLD OAK AVE
TREASURER	JANICE BLASICK	12406 W. ENGELMANN
		BOISE ID 83702
		BOISE ID 83706
		BOISE ID 83706
		BOISE ID 83713
5. NATURE OF BUSINESS  YOUTH SOCCER		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Janice Blasick</u> Date <u>9/1/96</u> Name (Typed or Printed) <u>JANICE BLASICK</u> Title <u>TREASURER</u>

ISSUED 07-06-1996

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