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|--|--------------|---|---------|-------|---------|--|--|
| No. L 2155 | | Due no later than Mar 31, 2008 | | | | 2. Registered Agent and Address (NO PO BOX) | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form | | | | DAVID TAYLOR 819 S YELLOWSTNE HWY REXBURG ID 83440 | |
| | | 1. Mailing Address: Correct in this box if needed. TAYLOR FAMILY LIMITED PARTNERSHIP ANDERSON PIKE PO BOX 51630 IDAHO FALLS ID 83405 | | | | 3. <u>New</u> Registered Agent Signature:* | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| GENERAL PARTNER | DAVID TAYLOR | 819 S YELLOWSTONE HWY | REXBURG | ID | USA | 83440 | |
| 5. Organized Under the Laws of: ID L 2155 | | 6. Annual Report must be signed.* Signature: David Taylor Name (type or print): David Taylor | | | | Date: 01/18/2008 Title: Registered Agent | |
| Processed 01/18/2008 | | * Electronically provided signatures are accepted as original signatures. | | | | | |