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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------------------|-----------------------------------------------------------------------------------|-------------|----------------------------------------------------|--|
| No. <b>C 172658</b>                                                                                                                                    |                       | <b>Due no later than Apr 30, 2011</b>                                                                                                                             |        | <b>Annual Report Form</b> |                                                                                   |             | 2. Registered Agent and Address <b>(NO PO BOX)</b> |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                       | <b>1. Mailing Address: Correct in this box if needed.</b><br>TROUTMAN & ASSOCIATES, INC.<br>RANDALL D TROUTMAN<br>1309 BLUEGRASS PKWY<br>LEGRANGE KY 40031<br>USA |        |                           | PACIFIC REGISTERED AGENTS INC<br>7148 N AARON ST<br>COEUR D ALENE ID 83815<br>USA |             |                                                    |  |
|                                                                                                                                                        |                       |                                                                                                                                                                   |        |                           | 3. <u>New</u> Registered Agent Signature:*                                        |             |                                                    |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                       |                                                                                                                                                                   |        |                           |                                                                                   |             |                                                    |  |
| Office Held                                                                                                                                            | Name                  | Street or PO Address                                                                                                                                              | City   | State                     | Country                                                                           | Postal Code |                                                    |  |
| PRESIDENT                                                                                                                                              | RANDALL DEAN TROUTMAN | 11407 TARTANS LANDING RD                                                                                                                                          | GOSHEN | KY                        | USA                                                                               | 40026       |                                                    |  |
| 5. Organized Under the Laws of:<br><b>KY</b><br><b>C 172658</b>                                                                                        |                       | 6. Annual Report must be signed.*<br>Signature: Randall D Troutman<br>Name (type or print): Randall D Troutman                                                    |        |                           | Date: 02/07/2011<br>Title: President                                              |             |                                                    |  |
| Processed 02/07/2011                                                                                                                                   |                       | * Electronically provided signatures are accepted as original signatures.                                                                                         |        |                           |                                                                                   |             |                                                    |  |