| No. C 145095   |                           | Due no later than Aug 31, 2010  | 2. Registered Ag   | 2. Registered Agent and Address (NO PO BOX) |            |                |  |
|--|---------------------------|---|--------------------|---|------------|----------------|--|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><b>NO FILING FEE IF</b><br><b>RECEIVED BY DUE DATE</b> |                           | Annual Report Form PAUL AUSTIN   1. Mailing Address: Correct in this box if needed. 4981 SUNFLOWER   CHI ALPHA OF SOUTHERN IDAHO, INCORPORATED CHUBBUCK ID 83202   PAUL AUSTIN 4981 SUNFLOWER |                    |   |            |                |  |
|  |                           | CHUBBUCK ID 83202   |                    | 3. <u>New</u> Registered Agent Signature:*  |            |                |  |
| Office Held  | Name Name                 | ss Addresses of President, Secretary, and Directors. Treas<br>Street or PO Address  | City               | State                                       | Country    | Postal Code    |  |
| SECRETARY<br>TREASURER   | MIKE KLEIN<br>ANGIE DOBBI | 12035 W KINGS CANYON ST   | BOISE<br>POCATELLO | ID<br>ID                                    | USA<br>USA | 83709<br>83201 |  |
| 5. Organized Under the Laws of:  |                           | 6. Annual Report must be signed.*   |                    |   |            |                |  |
| ID   |                           | Signature: Paul Austin  |                    | Date: 09/28/2010                            |            |                |  |
| C 145095   |                           | Name (type or print): Paul Austin   |                    | Title: Director                             |            |                |  |
| Processed 09/28/2010   | ,<br>k                    | * Electronically provided signatures are accepted as origina  | I signatures.      |   |            |                |  |