

| No. C 24456 | | Due no later than Jul 31, 2015 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
|---|-----------------------|---|-----------|--|---------|-------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. BONNER GENERAL HOSPITAL, INC. SHERYL RICKARD 520 NORTH THIRD SANDPOINT ID 83864 | | SHERYL RICKARD 520 NORTH THIRD AVENUE SANDPOINT ID 83864 | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | FORD ELSAESSER | P O BOX 1049 | SANDPOINT | ID | USA | 83864 | |
| SECRETARY | THOMAS LAWRENCE, MD | 1327 SUPERIOR | SANDPOINT | ID | USA | 83864 | |
| DIRECTOR | JACK PARKER | 509 S SECOND AVE | SANDPOINT | ID | USA | 83864 | |
| DIRECTOR | HOWARD FAUX | 931 SYRINGA HEIGHTS RD | SANDPOINT | ID | USA | 83864 | |
| DIRECTOR | SHERYL RICKARD | 520 NORTH THIRD | SANDPOINT | ID | USA | 83864 | |
| VICE PRESIDENT | TIM COCHRAN | 329 EUCLID | SANDPOINT | ID | USA | 83864 | |
| DIRECTOR | SCOTT BURGSTAHLER, MD | 207 CHURCH ST | SANDPOINT | ID | USA | 83864 | |
| DIRECTOR | DOUG CIPRIANO, MD | 606 N THIRD | SANDPOINT | ID | USA | 83864 | |
| DIRECTOR | SHANNON SYTH | 324 SUNCHASER LANE | SAGLE | ID | USA | 83860 | |
| 5. Organized Under the Laws of: ID C 24456 | | 6. Annual Report must be signed.* Signature: Sheryl Rickard Name (type or print): Sheryl Rickard | | | | | |
| | | Date: 05/28/2015 Title: CEO | | | | | |
| Processed 05/28/2015 * Electronically provided signatures are accepted as original signatures. | | | | | | | |