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| No. C 52330 | | Due no later than Oct 31, 2008 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. NONPAREIL CORPORATION CHRIS T ABEND 40 NORTH 400 WEST BLACKFOOT ID 83221 | | CHRIS ABEND 40 N. 400 W. GROVELAND ROAD BLACKFOOT ID 83221 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR | RANDI PHILLIPS | 132 N 400 WEST | BLACKFOOT | ID | USA | 83221 | |
| SECRETARY | EILEEN ABEND | 130 N. 400 WEST | BLACKFOOT | ID | USA | 83221 | |
| SECRETARY | CHRISTOPHER T ABEND | 40 N. 400 WEST | BLACKFOOT | ID | USA | 83221 | |
| 5. Organized Under the Laws of: ID C 52330 | | 6. Annual Report must be signed.* Signature: John L Fullmer Name (type or print): John L Fullmer Date: 09/12/2008 Title: Chief Financial Officer | | | | | |
| Processed 09/12/2008 | | * Electronically provided signatures are accepted as original signatures. | | | | | |