

No. C 5527 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than Sep 30, 2007 Annual Report Form 1. Mailing Address: Correct in this box if needed. IDAHO CONFERENCE OF SEVENTH-DAY ADVENTISTS, INC. DONALD A KLINGER 7777 FAIRVIEW BOISE ID 83704-8418	2. Registered Agent and Address (NO PO BOX) DONALD A KLINGER 7777 FAIRVIEW AVENUE BOISE ID 83704 3. <u>New</u> Registered Agent Signature: *
---	---	---

4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	BLAINE KENNEY	14581 PINE CREEK RD	BAKER CITY	OR	USA	97814
DIRECTOR	RAY TREES	243 EVERGREEN RD	ONTARIO	OR	USA	97914
DIRECTOR	SYLVIA TETZ	503 3RD AVE E	TWIN FALLS	ID	USA	83301
DIRECTOR	DAN ROSS	1363 E PROHASKA CT	EAGLE	ID	USA	83616
DIRECTOR	JAMIE MILLER	1721 FILBERT CT	NAMPA	ID	USA	83651
DIRECTOR	STEVE MEHARRY	2501 W SNYDER AVE	MERIDIAN	ID	USA	83642
DIRECTOR	EDWIN LOPEZ	2160 W CABOT AVE	NAMPA	ID	USA	83686
DIRECTOR	TIM ESSINK	8579 W MOONLIGHT DR	BOISE	ID	USA	83709
DIRECTOR	TED EDMISTER SR	1077 E 1400 N	SHELLEY	ID	USA	83274
DIRECTOR	BROCK BOHLMAN	594 W GRAY FOX CT	MERIDIAN	ID	USA	83646
DIRECTOR	PAULETTE JACKSON	2887 N CHRISTIAN WAY	MERIDIAN	ID	USA	83646
PRESIDENT	STEPHEN L MCPHERSON	3016 WESTVIEW LN	NAMPA	ID	USA	83686
SECRETARY	DONALD A KLINGER	1823 W SANTA CLARA DR	MERIDIAN	ID	USA	83642
DIRECTOR	GREG ABERLE	610 E CENTRAL	EMMETT	ID	USA	83617
DIRECTOR	JACQUE BOTIMER	13753 LOCUST LN	NAMPA	ID	USA	83686
DIRECTOR	THOMAS GRAY	2201 LINDA LN	LA GRANDE	OR	USA	97850
DIRECTOR	ED HEIL	183 ORCHARD DR W	TWIN FALLS	ID	USA	83301
DIRECTOR	ALITA HENSLEE	PO BOX 186	LONG CREEK	OR	USA	97856
DIRECTOR	MICKEY MEYER	2004 GRANGER RD	INDIAN VALLEY	ID	USA	83632
DIRECTOR	SANDY SCHNELL	2408 SUNSET AVE	CALDWELL	ID	USA	83605
DIRECTOR	MICHAEL SCHWARTZ	16115 S MONTANA AVE	CALDWELL	ID	USA	83607
DIRECTOR	DWAYNE O KLUCHESKY	1481 ATLANTIC ST	TWIN FALLS	ID	USA	83301
TREASURER	HAROLD R DIXON III	6200 N RIVER POINTE DR APT C-2	GARDEN CITY	ID	USA	83714

5. Organized Under the Laws of: ID C 5527	6. Annual Report must be signed.* Signature: Donald A Klinger Date: 09/26/2007 Name (type or print): Donald A Klinger Title: Secretary
---	---

Processed 09/26/2007 * Electronically provided signatures are accepted as original signatures.