No. C 17313 Return to:	Due no later than Feb 28, 2003 Annual Report Form	2. Registered Agent and Office NO PO BOX
SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720	Mailing Address - Correct in this box, if applicable LEMHI LODGE, NO. 11, A. F. & A. M.	DAVE S CALL 412 MAIN ST
BOISE, ID 83720-0080	412 MAIN ST	SALMON, ID 83467
NO FILING FEE IF RECEIVED BY DUE DATE	SALMON, ID 83467	3. New Registered Agent Signature
 Corporations: Enter Na 	mes and Business Addresses of President, Secreta	and Directors
Secy M.A.Jo	Street or P.O. Address ALL HIZ MAIN ST. SAL CREDON TO B 365 SAL CRESCAIN 116 N CENTER ST. 581	mund 10 83467 83467
5. Organized Under the Laws of:	6.	avi Date 12-11-02
C 17313	Name Printed MILTON A. SUA	Vin Title Sec V
Issued 12/02/2002	Do Not Tape or Staple	1728