No. C 53791 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Due no later than Jul 31, 2011 Annual Report Form 1. Mailing Address: Correct in this box if needed. ADA COUNTY MEDICAL SOCIETY, INC. DON BICH 305 W. JEFFERSON BOISE ID 83702 USA		2. Registered A	2. Registered Agent and Address (NO PO BOX)			
				DON BICH 305 W JEFFERSON BOISE ID 83702 3. New Registered Agent Signature:*				
								200
Office Held	Name		Street or PO Address	City	State	Country	Postal Code	
DIRECTOR	BRANDON IS	SAACS, D.O.	FAMILY MEDICINE RESIDENCY 777 RAYMOND ST.	N. BOISE	ID	USA	83704	
DIRECTOR	WILLIAM JONAKIN, M.D.		CAPITAL CITY FAMILY MEDICINE 1 W. STATE ST. STE. 100	.520 BOISE	ID	USA	83702	
TREASURER	KYLE PALME	R, M.D.	3875 E. OVERLAND RD.	MERIDIAN	ID	USA	83642	
SECRETARY	STEPHEN BUSHI, M.D.		1902 W. JUDITH LN. #110	BOISE	ID	USA	83705	
DIRECTOR	VICKI WOOLL, M.D.		EAGLE CREEK FAMILY MEDICINE 1 E. IRON EAGLE DR.	²⁸¹ EAGLE	ID	USA	83616	
DIRECTOR	BERTRAM STEMMLER, M.D.		INTERMOUNTAIN MEDICAL IMAGIN 1055 N. CURTIS RD.	G BOISE	ID	USA	83706	
PRESIDENT	LESLIE STUBBS, M.D.		ST. LUKE'S INTERNAL MEDICINE 7 PARKCENTER BLVD.	01 BOISE	ID	USA	83706	
DIRECTOR JOSEPH WILLIAMS, M.D.		IDAHO UROLOGIC INSTITUTE 285: MAGIC VIEW DR.	5 E. MERIDIAN	ID	USA	83642		
5. Organized Under t	he Laws of:	6. Annual Report mu	ust be signed.*					
ID C 53791		Signature: Don Bich		Date: 06/1	Date: 06/13/2011			
		Name (type or pr	COMMENTAL OF THE CO.	Title: Executive Director				
Processed 06/13/201	1	* Electronically provi	ded signatures are accepted as original	signatures.				