

|                                                                                                                                                        |                  |                                                                                                                                                                             |        |                                                                                |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------------------------------------------------------------------------|---------|-------------|--|
| No. <b>W 145267</b>                                                                                                                                    |                  | Due no later than Dec 31, 2016                                                                                                                                              |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>                             |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br>ARGENTUM RACING STABLE V LLC<br>REFERENCE ONE-EIGHTY, INC.<br>950 W BANNOCK ST STE 1100<br>BOISE ID 83702-6140 |        | REFERENCE ONE-EIGHTY, INC.<br>950 W BANNOCK ST STE 1100<br>BOISE ID 83702-6140 |         |             |  |
|                                                                                                                                                        |                  |                                                                                                                                                                             |        | 3. <u>New</u> Registered Agent Signature:*                                     |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                  |                                                                                                                                                                             |        |                                                                                |         |             |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                        | City   | State                                                                          | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | DOMINIC DEBELLIS | 2592 E HIGHLAND AVE UNIT 101                                                                                                                                                | PATTON | CA                                                                             | USA     | 92369-4405  |  |
| 5. Organized Under the Laws of:<br><b>ID<br/>W 145267</b>                                                                                              |                  | 6. Annual Report must be signed.*<br>Signature: STEVEN TENNIES<br>Name (type or print): STEVEN TENNIES<br>Date: 01/02/2017<br>Title: ORGANIZER                              |        |                                                                                |         |             |  |
| Processed 01/02/2017                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                   |        |                                                                                |         |             |  |