

No. C 179817		Due no later than Aug 31, 2011		2. Registered Agent and Address (NO PO BOX)		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. ANCHOR MARINE UNDERWRITERS, INC. DAVID R KAUFFMAN 2144 WESTLAKE AVE N STE A SEATTLE WA 98109 USA		PACIFIC REGISTERED AGENTS INC 7148 N AARON ST COEUR D ALENE ID 83815 USA		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	DAVID R KAUFFMAN	2144 WESTLAKE AVE N STE A	SEATTLE	WA	USA	98109
SECRETARY	DAVID R KAUFFMAN	2144 WESTLAKE AVE N STE A	SEATTLE	WA	USA	98109
PRESIDENT	DAVID R KAUFFMAN	2144 WESTLAKE AVE N STE A	SEATTLE	WA	USA	98109
5. Organized Under the Laws of:		6. Annual Report must be signed.*				
WA C 179817		Signature: David R. Kauffman			Date: 07/26/2011	
		Name (type or print): David R. Kauffman			Title: President	
Processed 07/26/2011		* Electronically provided signatures are accepted as original signatures.				