

No. <b>C 202116</b>		Due no later than May 31, 2015 <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b> IDAHO MONTANA CHAPTER AMERICAN SOCIETY OF LANDSCAPE ARCHITECTS INC. ASSOCIATION MANAGEMENT SOLUTIONS PO BOX 8224 BOISE ID 83707		TERI OTTENS 5420 W FRANKLIN RD STE C BOISE ID 83707		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	NEIL KINER	404 NORTH 31ST STREET SUITE 405	BILLINGS	MT	USA	59101
SECRETARY	ALYSSA ROSS	37 E. MAIN ST., SUITE 10	BOZEMAN	MT	USA	59518
VICE PRESIDENT	JACOB THOMAS	201 S. 7TH STREET	BELLEVUE	ID	USA	83313
PRESIDENT	JOHN ROTERS	4455 W. THORN CREEK STREET	MERIDIAN	ID	USA	83642
DIRECTOR	JAY GIBBONS	33 E BROADWAY AVE STE 206	MERIDIAN	ID		83642
TREASURER	SEAN CONNER	462 E SHORE DR #100	EAGLE	ID		83616
5. Organized Under the Laws of: <b>ID C 202116</b>		6. Annual Report must be signed.* Signature: Teri Ottens Name (type or print): Teri Ottens				
		Date: 04/28/2015 Title: Executive Director				
Processed 04/28/2015		* Electronically provided signatures are accepted as original signatures.				