




<b>No. 67223</b> Return To REINSTATEMENT Secretary of State Room 203, Statehouse Boise, ID 83720 <b>FORFEITED 12/1/86</b> Reinstatement Fee: <b>92 FEB 10 1987</b>	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1991 1. Mailing Address — Please Correct <b>LEONARD MARTIN TRUCKING CO., INC.</b> <b>Leonard Martin</b> <b>Route 1 Box 1060</b> <b>Paul ID 83347</b>	2. Registered Agent and Office <b>Leonard Martin</b> <b>Route 1</b> <b>Paul ID 83347</b> 3. Incorporated Under The Laws of <b>ID</b> <b>NO: 67223</b>																																				
4. Names and Addresses of Officers and Directors																																						
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;"></th> <th style="width: 30%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>LEONARD MARTIN</td> <td>ROUTE 1 BOX 1060</td> <td>PAUL</td> <td>IDAHO</td> <td>83347</td> </tr> <tr> <td>Secretary:</td> <td>BETTY MARTIN</td> <td>ROUTE 1 BOX 1060</td> <td>PAUL</td> <td>IDAHO</td> <td>83347</td> </tr> <tr> <td>Directors:</td> <td>LEONARD MARTIN</td> <td>ROUTE 1 BOX 1060</td> <td>PAUL</td> <td>IDAHO</td> <td>83347</td> </tr> <tr> <td></td> <td>BETTY MARTIN</td> <td>ROUTE 1 BOX 1060</td> <td>PAUL</td> <td>IDAHO</td> <td>83347</td> </tr> <tr> <td></td> <td>DOUG MARTIN</td> <td>BOX 69</td> <td>STEAMBOAT SPRG</td> <td>SCOLO.</td> <td>80477</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	LEONARD MARTIN	ROUTE 1 BOX 1060	PAUL	IDAHO	83347	Secretary:	BETTY MARTIN	ROUTE 1 BOX 1060	PAUL	IDAHO	83347	Directors:	LEONARD MARTIN	ROUTE 1 BOX 1060	PAUL	IDAHO	83347		BETTY MARTIN	ROUTE 1 BOX 1060	PAUL	IDAHO	83347		DOUG MARTIN	BOX 69	STEAMBOAT SPRG	SCOLO.	80477
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5. Nature of Business  <b>AGRICULTURAL TRUCKING &amp; CUSTOM WORK</b>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">           Signature             Name (Typed or Printed) <b>LEONARD MARTIN</b> </td> <td style="width: 40%;">           Date <b>2-7-92</b>            Title <b>PRESIDENT</b> </td> </tr> </table>		Signature  Name (Typed or Printed) <b>LEONARD MARTIN</b>	Date <b>2-7-92</b> Title <b>PRESIDENT</b>																																		
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