

## INSTRUCTIONS ON REVERSE SIDE

No. <b>67223</b>	<b>Idaho Corporation Annual Report Form</b> <i>Due No Later Than November 1, 1991</i>		2. Registered Agent and Office		
* Return To <b>REINSTATEMENT</b>  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>B Boise, ID 83720</b>  <b>FORFEITED 12/1/86 STATE</b> <b>Reinstatement Fee:</b> <b>92 FEES 6.00 AM 10 19</b>			<b>Leonard Martin</b>	<b>Route 1</b>	<b>Paul ID 83347</b>
<b>1. Mailing Address - Please Correct</b>  <b>LEONARD MARTIN TRUCKING CO., INC.</b> <b>Leonard Martin</b> <b>Route 1 Box 1060</b> <b>Paul ID 83347</b>		3. Incorporated Under The Laws of <b>ID</b>			
		NO: <b>67223</b>			
4. Names and Addresses of Officers and Directors					
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	LEONARD MARTIN	ROUTE 1 BOX 1060	PAUL	IDAHO	83347
Secretary:	BETTY MARTIN	ROUTE 1 BOX 1060	PAUL	IDAHO	83347
Directors:	LEONARD MARTIN	ROUTE 1 BOX 1060	PAUL	IDAHO	83347
	BETTY MARTIN	ROUTE 1 BOX 1060	PAUL	IDAHO	83347
	DOUG MARTIN	BOX 69	STEAMBOAT SPRGS COLO.		80477
5. Nature of Business		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.			
AGRICULTURAL TRUCKING & CUSTOM WORK		Signature Name <small>(Typed or Printed)</small>	LEONARD MARTIN	Date <b>2-7-92</b>	Title <b>PRESIDENT</b>