| No. 55743  | Due No Later Than November 1, 1989  1. Mailing Address — Please Correct 55743  DALLAS DRILLING & PUMP CO. JOHNNY L. GOFF |   | 2. Registered Agent and Office |                      |                                  |
|--|--|---|--------------------------------|----------------------|----------------------------------|
| Return To  |  |   | DALLAS T. GOFF<br>RT 1 BOX 47B |                      |                                  |
|  |  |   |                                |                      |                                  |
| Secretary of State<br>Room 203, Statehouse<br>Bolse, D 83720 |  |   | PAYETTE                        |                      | ID 836                           |
| SEC. OF STATE  | 505 SOUTH 18TH   | STREET  | 3. Incorporated Under Tr       | ne Laws              |                                  |
| 9 AUB 25 AM 481 349  | PAYETTE  | ID 83661  | of IDAHO                       | NO.                  | 557/1                            |
| 4. Names and Addresses of Office                             | <br>cers and Directors   |   |                                | NO:                  | 55743                            |
|  | <u>Name</u>  | Street or P.O. Address  | <u>City</u>                    | <u>State</u>         | <u>Zip</u>                       |
| President:<br>Secretary:<br>Directors:                       | Johnny L. Goff<br>Kandy C. Mocaby<br>Johnny L. Goff<br>Dallas T. Goff  | 505 So. 18th St.<br>505 So. 18th St.<br>505 So. 18th St.<br>Rt. 1 Box 47B | . Payette                      | Id<br>Id<br>Id<br>Id | 83661<br>83661<br>83661<br>83661 |
|  |  |   |                                |                      |                                  |
| edicione professor :<br>Postanting                           | •  |   |                                |                      |                                  |
| 5. Nature of Business  | 6. I certify that t  | this Annual Report has been exam  | nined by me and is to the b    | est of my l          | knowledge                        |
| Water well drill   | ling &   | and complete.  Andy Mul   | //                             | Aug. 1               | 8, 1989                          |
| Pump installation  | on, repai Name (Typed or Printed)  | Kandy C. Mocaby   | // Title S                     | ecreta               | ry                               |