

No. **W 1255**

Due no later than Jun 30, 2001

Annual Report Form

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

WALT'S MOBILE LOCKSMITH, L.L.C.
WALT FISHER
1108 OVERLAND AVE

BURLEY, ID 83318

2. Registered Agent and Office **NO PO BOX**WALT FISHER
1108 OVERLAND AVE

BURLEY, ID 83318

3. New Registered Agent Signature**NO FILING FEE IF
RECEIVED BY DUE DATE**

4. Limited Liability Companies: Enter Names and Addresses of Members.

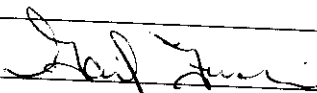
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President ^{member}	Walt Fisher	1658 Hansen Ave	Burley	ID	83318
Officer ^{member}	Gail Fisher	" " "	"	"	"
Partner ^{member}	Kirk Fisher	1705 Gingko	Rupert	"	83350

5. Organized Under the Laws of:

IDAHO
W 1255

6.

Signature



Date

4-16-01

Name (Typed or Printed)

Gail Fisher

Title:

XXXX Member

Issued 04/02/2001

Do Not Tape or Staple