

No. <b>81938</b>  Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  <b>NO FEE REQUIRED</b>	<b>Idaho Corporation Annual Report Form</b> <b>Due No Later Than November 1, 1991</b> 1. Mailing Address: <i>Please Correct If Not Correct</i>  <b>BLACKFOOT COMMUNITY PLAYERS</b> <b>SECRETARY</b> <b>P. O. BOX 1002</b>  <b>BLACKFOOT</b> <b>ID 83221</b>	2. Registered Agent and Office NOT A P.O. BOX  <b>WAYNE HARRIS</b> <b>195 NORTH BROADWAY</b>  <b>BLACKFOOT</b> <b>ID 83221</b> 3. Incorporated Under The Laws of <b>ID</b>  <b>NO: 081938</b>
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## 4. Names and Addresses of Officers and Directors

Name	Street or P.O. Address	City	State	Zip
President: <i>Sally Wyne</i>	<i>P.O. Box 1002</i>	<i>Blackfoot</i>	<i>ID</i>	<i>83221</i>
Secretary: <i>Lorraine Jackman</i>	<i>"</i>	<i>"</i>	<i>"</i>	<i>"</i>
Directors: <i>Y.P. Talma Ward</i>	<i>"</i>	<i>"</i>	<i>"</i>	<i>"</i>
<i>Edward Wyne</i>	<i>"</i>	<i>"</i>	<i>"</i>	<i>"</i>
<i>Judy Murphy</i>	<i>"</i>	<i>"</i>	<i>"</i>	<i>"</i>

## 5. Nature of Business

*Community Players*  
*group - Tax Exempt*

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

*Judy B. Murphy*  
*Judy B. Murphy*

Date

Title

*7/15/91*  
*Treasurer*