

No. C 24622		Due no later than Oct 31, 2016 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. BEAVER CREEK CAMP ASSOCIATION, INC. RICHARD NELSON 6215 153RD AVE CT E SUMNER WA 98390		RICHARD NELSON 230 BEAVER CREEK LANE NORDMAN ID 83848			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	SUSIE SHORT-CASTLEBERRY	7 GINGER RIDGE LANE	GLEN CARBON	IL	USA	62034	
SECRETARY	ANNE BATEY	2105 SW 106TH PLACE	PORTLAND	OR	USA	97225-5171	
DIRECTOR	JOHN NYMAN	6206 W SUNDANCE DR	SPOKANE	WA	USA	99208	
DIRECTOR	JEFF HOBSON	2220-F SACRAMENTO STREET	BERKELEY	CA	USA	94702	
5. Organized Under the Laws of: ID C 24622		6. Annual Report must be signed.* Signature: Richard Nelson Name (type or print): Richard Nelson					
		Date: 11/22/2016 Title: Treasurer					
Processed 11/22/2016 * Electronically provided signatures are accepted as original signatures.							