

|  |                         |   |             |   |         |             |
|--|-------------------------|---|-------------|---|---------|-------------|
| No. <b>C 24622</b>   |                         | <b>Due no later than Oct 31, 2016</b>   |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>          |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                         | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>BEAVER CREEK CAMP ASSOCIATION, INC.<br>RICHARD NELSON<br>6215 153RD AVE CT E<br>SUMNER WA 98390 |             | RICHARD NELSON<br>230 BEAVER CREEK LANE<br>NORDMAN ID 83848 |         |             |
|  |                         |   |             | 3. <u>New</u> Registered Agent Signature:*                  |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                         |   |             |   |         |             |
| Office Held  | Name                    | Street or PO Address  | City        | State   | Country | Postal Code |
| PRESIDENT  | SUSIE SHORT-CASTLEBERRY | 7 GINGER RIDGE LANE   | GLEN CARBON | IL  | USA     | 62034       |
| SECRETARY  | ANNE BATEY              | 2105 SW 106TH PLACE   | PORTLAND    | OR  | USA     | 97225-5171  |
| DIRECTOR   | JOHN NYMAN              | 6206 W SUNDANCE DR  | SPOKANE     | WA  | USA     | 99208       |
| DIRECTOR   | JEFF HOBSON             | 2220-F SACRAMENTO STREET  | BERKELEY    | CA  | USA     | 94702       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 24622</b>   |                         | 6. Annual Report must be signed.*<br>Signature: Richard Nelson<br>Name (type or print): Richard Nelson<br><br>Date: 11/22/2016<br>Title: Treasurer  |             |   |         |             |
| Processed 11/22/2016   |                         | * Electronically provided signatures are accepted as original signatures.   |             |   |         |             |