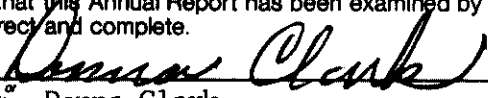


| No. 066502 | Idaho Corporation Annual Report Form <i>Due No Later Than November 1, 1987</i> | | 2. Registered Agent and Office DONNA CLARK 235 NORTH FIRST EAST ST. ANTHONY, IDAHO 83445 | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|-------------------------------|---|--------------|------------|-------------|-------------------------------|-------------|--------------|------------|-------------------|-------------|--------------|-------------|----|-------|-------------------|--------------|--------------|-------------|----|-------|-------------------|--|--|--|--|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 <div style="text-align: center;"> RECEIVED SEC. OF STATE 87 JUL 7 AM 10 55:45 </div> | 1. Mailing Address — Please Correct 066502 D.C. D.C.. INC. DONNA CLARK BOX 275 ST. ANTHONY, IDAHO 83445 | | 3. Incorporated Under The Laws of STATE OF IDAHO | | | | | | | | | | | | | | | | | | | | | | | | |
| | 4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 25%; text-align: center;"><u>Name</u></th> <th style="width: 25%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 15%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Donna Clark</td> <td>P.O. Box 275</td> <td>St. Anthony</td> <td>ID</td> <td>83445</td> </tr> <tr> <td>Secretary:</td> <td>Edland Clark</td> <td>P.O. Box 275</td> <td>St. Anthony</td> <td>ID</td> <td>83445</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | | | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | Donna Clark | P.O. Box 275 | St. Anthony | ID | 83445 | Secretary: | Edland Clark | P.O. Box 275 | St. Anthony | ID | 83445 | Directors: | | | | |
| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | | |
| President: | Donna Clark | P.O. Box 275 | St. Anthony | ID | 83445 | | | | | | | | | | | | | | | | | | | | | | |
| Secretary: | Edland Clark | P.O. Box 275 | St. Anthony | ID | 83445 | | | | | | | | | | | | | | | | | | | | | | |
| Directors: | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business DIET COUNSELING | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> Signature  Name (Typed or Printed) Donna Clark </div> <div style="width: 35%;"> Date July 1, 1987 Title President </div> </div> | | | | | | | | | | | | | | | | | | | | | | | | | | |

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