

| <b>No. C 99012</b>   | <b>Due no later than Jul 31, 2003</b><br><b>Annual Report Form</b>  | 2. Registered Agent and Office <b>NO PO BOX</b><br><br>TRACY A PHAM<br>9880 W LUPINE ST<br><br>BOISE, ID 83704 |                    |                    |                               |             |                         |                    |       |              |                  |       |     |                   |  |           |                   |      |    |                       |  |           |                   |       |    |                   |
|--|---|--|--------------------|--------------------|-------------------------------|-------------|-------------------------|--------------------|-------|--------------|------------------|-------|-----|-------------------|--|-----------|-------------------|------|----|-----------------------|--|-----------|-------------------|-------|----|-------------------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b>  | 1. Mailing Address - Correct in this box, if applicable<br>ORIENT MARKET, INC.<br><br>4870 EMERALD<br><br>BOISE, ID 83706   | 3. <u>New</u> Registered Agent Signature   |                    |                    |                               |             |                         |                    |       |              |                  |       |     |                   |  |           |                   |      |    |                       |  |           |                   |       |    |                   |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 25%;"><u>Name</u></th> <th style="text-align: left; width: 35%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td></td> <td>Tracy A Pham</td> <td>9880 W lupine st</td> <td>Boise</td> <td>ID.</td> <td>83706 / President</td> </tr> <tr> <td></td> <td>Hon H. Ta</td> <td>9880 W. lupine st</td> <td>Bois</td> <td>ID</td> <td>837006 / V. president</td> </tr> <tr> <td></td> <td>Hon H. Ta</td> <td>9880 W. lupine st</td> <td>Boise</td> <td>ID</td> <td>83706 / Secretary</td> </tr> </tbody> </table> |   |  | <u>Office held</u> | <u>Name</u>        | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u>            | <u>Zip</u>         |       | Tracy A Pham | 9880 W lupine st | Boise | ID. | 83706 / President |  | Hon H. Ta | 9880 W. lupine st | Bois | ID | 837006 / V. president |  | Hon H. Ta | 9880 W. lupine st | Boise | ID | 83706 / Secretary |
| <u>Office held</u>   | <u>Name</u>   | <u>Street or P.O. Address</u>  | <u>City</u>        | <u>State</u>       | <u>Zip</u>                    |             |                         |                    |       |              |                  |       |     |                   |  |           |                   |      |    |                       |  |           |                   |       |    |                   |
|  | Tracy A Pham  | 9880 W lupine st   | Boise              | ID.                | 83706 / President             |             |                         |                    |       |              |                  |       |     |                   |  |           |                   |      |    |                       |  |           |                   |       |    |                   |
|  | Hon H. Ta   | 9880 W. lupine st  | Bois               | ID                 | 837006 / V. president         |             |                         |                    |       |              |                  |       |     |                   |  |           |                   |      |    |                       |  |           |                   |       |    |                   |
|  | Hon H. Ta   | 9880 W. lupine st  | Boise              | ID                 | 83706 / Secretary             |             |                         |                    |       |              |                  |       |     |                   |  |           |                   |      |    |                       |  |           |                   |       |    |                   |
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">             IDAHO<br/>             C 99012           </div>   | 6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 40%;">Signature</td> <td style="width: 30%;">Tracy Anthony Pham</td> <td style="width: 20%;">Date</td> <td style="width: 10%;">Aug 2/03</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>TRACY ANTHONY PHAM</td> <td>Title</td> <td>President</td> </tr> </table> |  | Signature          | Tracy Anthony Pham | Date                          | Aug 2/03    | Name (Typed or Printed) | TRACY ANTHONY PHAM | Title | President    |                  |       |     |                   |  |           |                   |      |    |                       |  |           |                   |       |    |                   |
| Signature  | Tracy Anthony Pham  | Date   | Aug 2/03           |                    |                               |             |                         |                    |       |              |                  |       |     |                   |  |           |                   |      |    |                       |  |           |                   |       |    |                   |
| Name (Typed or Printed)  | TRACY ANTHONY PHAM  | Title  | President          |                    |                               |             |                         |                    |       |              |                  |       |     |                   |  |           |                   |      |    |                       |  |           |                   |       |    |                   |