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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------|---------|-------------|--|
| No. <b>C 138787</b>                                                                                                                                    |                 | <b>Due no later than Apr 30, 2014</b>                                                                                                           |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>          |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br>ERISA LAW GROUP, P.A. (THE)<br>MARY MANDELL<br>PO BOX 853<br>BOISE ID 83701<br>USA |       | JEFFERY MANDELL<br>205 N TENTH ST STE 300<br>BOISE ID 83702 |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                 |       | 3. <u>New</u> Registered Agent Signature:*                  |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                 |       |                                                             |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                            | City  | State                                                       | Country | Postal Code |  |
| DIRECTOR                                                                                                                                               | JEFFERY MANDELL | 205 N. 10TH STREET PO BOX 853                                                                                                                   | BOISE | ID                                                          | USA     | 83702       |  |
| SECRETARY                                                                                                                                              | MARY MANDELL    | 205 N. 10TH STREET PO BOX 853                                                                                                                   | BOISE | ID                                                          | USA     | 83702       |  |
| PRESIDENT                                                                                                                                              | JEFFERY MANDELL | 205 N. 10TH STREET PO BOX 853                                                                                                                   | BOISE | ID                                                          | USA     | 83702       |  |
| 5. Organized Under the Laws of:<br><b>ID<br/>C 138787</b>                                                                                              |                 | 6. Annual Report must be signed.*<br>Signature: Mary Mandell<br>Name (type or print): Mary Mandell<br>Date: 04/14/2014<br>Title: Secretary      |       |                                                             |         |             |  |
| Processed 04/14/2014                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                       |       |                                                             |         |             |  |