

## **CERTIFICATE OF ASSUMED BUSINESS NAME**

FILED EFFECTIVE

|               |                             | ASSUME<br>Title 30, Chapter<br>Filing fee: \$25. | ED BUSINESS<br>21, Part 8, Idaho Code.<br>00.<br>me which the undersig | NAME  | SECRETARY   | 2 AM 8: 52       |  |
|---------------|-----------------------------|--|--|---|---|------------------|--|
| <b>4</b> .    | The assum                   | ed business na                                   | me which the undersig  | ned use(s) in the t                           | ransaction of busine                              | LEARING TE       |  |
| 2.            | the assume                  | ed business na                                   | y names and business<br>me (do <u>not</u> include the nar<br>(Address) | ne you listed in #1):                         | -   |                  |  |
|               | (Name)                      | · · · · · · · · · · · · · · · · · · ·            | (Address)  |   |   |                  |  |
|               | (Name)                      |  | (Address)  |   |   |                  |  |
|               | (Name)                      |  | (Address)  |   |   | <u> </u>         |  |
|               | ☐ Retail ☐ Wholes ☐ Service | sale Trade                                       | Construction Agriculture Manufacturing                                 | Minin   | oortation and Public<br>g<br>ce, Insurance, and F |                  |  |
| 4.            |                             |  | correspondence:  | 5. Name and accopy is (if other               | ddress for this ackno<br>than # 4):               | owledgment       |  |
|               | Tasha                       | ia M. 1  | Kinnick  | (Name)  |   |                  |  |
|               | (Acdress)                   | MCSON  | lane   | (Address)                                     |   |                  |  |
|               | (City)                      | 9 4  | ∑ 8383 > (State) (2 pr ode)  | (City)  | (State)   | (Zipcode)        |  |
| Pri           | inted Name:                 | Jash   | Kinnick  |   | Secretary of State use only                       |                  |  |
| Się           | gnature: <u></u>            | al R   | winds  |   |   |                  |  |
| Printed Name: |                             |  |  |   | 1DAHO SECRETARY OF STATE 02/02/2017 05:00         |                  |  |
| Si            | gnature:                    |  |  |   | 37 CT:158010 Bi                                   | H:1567109        |  |
| Pri           | inted Name:                 |  |  | sales V <sub>end</sub> sales bas <sup>e</sup> | ം - കംഗ-യയ മാലില്                                 | AND TATABLE ILS. |  |
| Sig           | gnature:                    |  | Pay 000045   |   | 191868  |                  |  |

Rev 08/2015