

No. <b>C 158636</b>		<b>Due no later than Jan 31, 2016</b>		<b>2. Registered Agent and Address (NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b>  HIGHLAND COMMERCIAL, INC. GARY R NELSON 2733 PARLEYS WAY STE 304 SALT LAKE CITY UT 84109		PACIFIC REGISTERED AGENTS INC 702 W IDAHO ST STE 1100 BOISE ID 83714			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	GARY R NELSON	2733 PARLEYS WAY STE 304	SALT LAKE CITY	UT	USA	84109	
SECRETARY	DANIEL G NELSON	2733 PARLEYS WAY STE 304	SALT LAKE CITY	UT	USA	84109	
5. Organized Under the Laws of:  <b>UT C 158636</b>		6. Annual Report must be signed.* Signature: Gary R. Nelson Name (type or print): Gary R. Nelson Date: 11/25/2015 Title: President					
Processed 11/25/2015		* Electronically provided signatures are accepted as original signatures.					