No. ¢ 350	43	Annual Report Form Due No Later Than November 30,			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED		1. Mailing Address - Please Correct, If Not Correct	MONTE J.		
		KESTELL CO.	4705 N.	GUNNING	ROAD
		NOTE J. KESTELL, JR. SOUTH Y WASHINGTON	TWIN LAKES ID 8385		8385
		710 HUTTON BUILDING	3. Organized Under the Laws of:		
* FIRST VO	TICE *	SPOKANE WA 99274	WA	٠. ٥	5017
4. Corporations: Er	iter Names and	Addresses of President Secretary and Directors	1 4 3	<u> </u>	5043
Limited Liability	Companies: Ente		s (check one)		
•					
Office held	<u>Name</u>	Street or P.O. Address	City	Ctota	7:
Office held		Street or P.O. Address	City	State	<u>Zip</u>
Office held		Street or P.O. Address estell, Jr. S. 9 Washington #710	<u>City</u> Spokane	<u>State</u> WA	
Office held				W	
Office held				W	Zip 99204
Office held				W	
Office held				W	
Office held President	Monte J. K	estell, Jr. S. 9 Washington #710	Spokane ,	WA	99204
Office held President	Monte J. K	estell, Jr. S. 9 Washington #710	Spokane ,	WA	99204
Office held President NATURE OF	Monte J. K	estell, Jr. S. 9 Washington #710	Spokane ,	WA	99204
Office held President	Monte J. K	6. I certify that this Annual Report has been knowledge true, correct and complete.	Spokane examined by me a	WA and is to the b	99204 est of my
Office held President NATURE OF REAL ES	Monte J. K	6. I certify that this Annual Report has been knowledge true, correct and complete. Signature Name (Typed or Printed) Name (Typed or Monte J. Kestel1.	examined by me a Date	WA and is to the b 7/15/9	99204 est of my