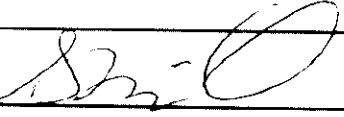


| No. W 1220                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Annual Report Form</b> 1998<br>Due No Later Than November 30,                                                       |                                                                                                                                                                            | 2. Registered Agent and Office NOT A P.O. BOX                 |       |             |      |                        |      |       |     |      |             |                                          |             |  |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-------|-------------|------|------------------------|------|-------|-----|------|-------------|------------------------------------------|-------------|--|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1. Mailing Address - Please Correct, If Not Correct<br><br>AUDIOLOGY, L.L.C.<br>DR GERALD MILL<br>1662 JOHN ADAMS PKWY |                                                                                                                                                                            | DR GERALD MILL<br>1662 S WOODRUFF<br><br>IDAHO FALLS ID 83404 |       |             |      |                        |      |       |     |      |             |                                          |             |  |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | IDAHO FALLS ID 83401 4767                                                                                              |                                                                                                                                                                            | 3. Organized Under the Laws of:<br><br>ID W 1220              |       |             |      |                        |      |       |     |      |             |                                          |             |  |       |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input checked="" type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)<br><br><table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>Pres</td> <td>Gerald Mill</td> <td>225 Charlotte Id<br/>1662 John Adams Pkwy</td> <td>Idaho Falls</td> <td></td> <td>83401</td> </tr> </tbody> </table> |                                                                                                                        |                                                                                                                                                                            |                                                               |       | Office held | Name | Street or P.O. Address | City | State | Zip | Pres | Gerald Mill | 225 Charlotte Id<br>1662 John Adams Pkwy | Idaho Falls |  | 83401 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Name                                                                                                                   | Street or P.O. Address                                                                                                                                                     | City                                                          | State | Zip         |      |                        |      |       |     |      |             |                                          |             |  |       |
| Pres                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Gerald Mill                                                                                                            | 225 Charlotte Id<br>1662 John Adams Pkwy                                                                                                                                   | Idaho Falls                                                   |       | 83401       |      |                        |      |       |     |      |             |                                          |             |  |       |
| 5. Signature of New Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                        | 6. <br>Signature _____ Date 7/13/98<br>Name (Typed or Printed) Gerald R. Mill Title Pres |                                                               |       |             |      |                        |      |       |     |      |             |                                          |             |  |       |

ISSUED: 07-03-1998

DO NOT TAPE OR STAPLE

1397