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|--|---|---|--|-------|---------|-------------|
| No. <b>C 94000</b>   | <b>Due no later than Dec 31, 2013</b><br><b>Annual Report Form</b>  |   | 2. Registered Agent and Address <b>(NO PO BOX)</b> |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br>BURCH LAND & TIMBER, INC.<br>KEITH R BURCH<br>P O BOX 2602<br>OROFINO ID 83544 |   | JULIE A BURCH<br>903 KALASPO<br>OROFINO ID 83544   |       |         |             |
|  |   |   | 3. <u>New</u> Registered Agent Signature:*         |       |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |   |   |  |       |         |             |
| Office Held  | Name  | Street or PO Address  | City   | State | Country | Postal Code |
| SECRETARY  | WILLIAM H STODDARD  | 10552 HARTFORD AVENUE   | OROFINO  | ID    | USA     | 83544       |
| PRESIDENT  | KEITH R BURCH   | P.O. BOX 2602   | OROFINO  | ID    | USA     | 83544       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 94000</b>   | 6. Annual Report must be signed.*<br>Signature: Keith R Burch<br>Name (type or print): Keith R Burch  |   | Date: 12/25/2013<br>Title: President               |       |         |             |
| Processed 12/25/2013   |   | * Electronically provided signatures are accepted as original signatures. |  |       |         |             |