| No. C 128995   |                 | Due no later than May 31,<br>Annual Report Form  |  | 2. Registered Agent and DALE P THOMSON          | ESQ.           |
|--|-----------------|--|--|---|----------------|
| Return to:   |                 | Mailing Address - Correct in this box, if applicable AUTO SHOP, INC. DALE P THOMPSON     115 E MAIN ST |  | 115 E MAIN ST<br>REXBURG, ID 83440              |                |
| 700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 | 115 E           |  |  | 3. New Registered Agent Signature               |                |
| NO FILING FEE IF   |                 | URG, ID 83440  |  | I Directors                                     |                |
| RECEIVED BY DUE DATE  4. Corporations: Enter               | Names and       | Business Addresses of Pres   | dent, Secretar <u>.</u><br><u>City</u> | y and Directors. <u>State</u>                   | <u>Zip</u>     |
| Office held Name President Vance                           |                 | Street or P.O. Address  234 W. 1st North 9298 S. 600 West  | Rexburg<br>Rexburg                     | ID ID   | 83440<br>83440 |
| Director Gary  | R. Hill M. Hill | 9298 S. 600 West<br>9298 S. 600 West   | Rexburg<br>Rexburg                     | · +-  | 83440<br>83440 |
|  |                 | 6. 21  | 450                                    | 2.11  | 22/2003        |
| 5. Organized Under the Laws of:                            |                 | Signature D. Jane Con  |  | Date <u>3/12/2002</u><br>Title <u>President</u> |                |
| IDAHO<br>C 128995  |                 | Name (Typed orG. Vance Hill  |  | Title   | 19             |
| Issued 03/01/  | 2002            | Do Not Tape or   | Staple                                 |   |                |